



## Tripp County 4-H invites you to participate in the ... **2024 Public Presentation Contest**

**Public presentations can relate to any of the project areas and can fit into one of the following four categories.**

**Demonstrations:**

speeches that give the step-by-step processes and result in a finished product (such as how to play a song on the guitar, or how to make a PB& J.

**Public Speaking:** a more formal speech in which the member educates the audience on a project, program, or idea.

**Illustrated Talks:** speeches that are a combination of speaking and showing utilizing at least one visual aid (poster, PowerPoint, a saddle, etc.).

**Project “Why”:** an exhibit is prepared, and the member explains “why” and answers questions for a moving audience. Like a science fair display

*Public presentations are prepared and presented by the 4-H member. 4-H’ers are welcome and encouraged to talk to the 4-H office for the public presentation handbook, score sheets, and assistance preparing a public presentation. Public presentations may be given to a member’s club, another civic group, or during the public presentation contest (March 9th). A grand champion and reserve champion in each age division will be awarded to the overall top public presentations at Youth in Action Day in spring.*



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# Tripp County 4-H Youth in Action Day

Registration Form – event on Friday, May 17, 2024

**DUE:** Wednesday, May 1, 2024 to Tripp Co 4-H, 200 E 3rd St, Winner SD 57580

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Name: \_\_\_\_\_ Age as of Jan 1, 2024: \_\_\_\_\_

I would like to give a public presentation at 4:00 p.m.                      Yes                      No

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## PUBLIC PRESENTATION REGISTRATION

Title of Talk: \_\_\_\_\_

4-H Project Area: \_\_\_\_\_  
(Ex. Foods & Nutrition, Horse, etc.)

### Type of Talk:

- Illustrated Talk
- Public Speaking
- Project Why
- Demonstration

### Equipment Needed:

- Easel
- Laptop
- Projector
- Other, please list: \_\_\_\_\_

The public presentations guidelines can be picked up in the 4-H office.

More information will be sent to you once your registration is received, but please feel free to contact the office for help with your talk.



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