

## **4-H Club Foundation of Tripp County Scholarship Application**

*This application qualifies members for both the 4-H Club Foundation of Tripp County Scholarship (minimum of one, \$100 scholarship) as well as the Harold & Twila Zink Scholarship (one, \$250 scholarship). The number and amount of the 4-H Club Foundation Scholarship is based on applicants and merit.*

1. First, Middle and Last Name \_\_\_\_\_
2. Age \_\_\_\_\_ Date of Birth \_\_\_\_\_
3. GPA \_\_\_\_\_
4. High School Attending: \_\_\_\_\_
5. Name the college or vocational school, and month/year beginning. *Please note, this scholarship is intended for Tripp County 4-H'ers who wish to pursue higher education in South Dakota colleges or trade schools.*  
\_\_\_\_\_  
\_\_\_\_\_
6. Field of study and major: \_\_\_\_\_  
\_\_\_\_\_
7. Outline your reasons for choosing this field of study:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
8. List below your most important 4-H accomplishments. Limit response to space provided.
  - A. Number of years enrolled as a 4-H Member \_\_\_\_\_
  - B. Number of years a completed record book was submitted \_\_\_\_\_
  - C. Major Project Areas \_\_\_\_\_  
\_\_\_\_\_

D. 4-H Leadership Responsibilities (offices held & committee leadership) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

E. 4-H Honors Received \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

F. Special 4-H Activities \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

9. List below interests and activities. Include school, church, community, hobbies, special interests and other leadership responsibilities.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

10. Write at least one paragraph concerning your life ambitions beyond college. Attach a separate sheet of paper to this form.

I have personally prepared this application and believe it to be correct:

Date \_\_\_\_\_ 20 \_\_\_\_\_  
(Signature of Applicant)

Approval of this application is given by:

Date \_\_\_\_\_ 20 \_\_\_\_\_  
(Signature of Parent/Guardian)

Approval of this application is given by:

Date \_\_\_\_\_ 20 \_\_\_\_\_  
(Signature of 4-H Club Leader)

**Return application & completed record book to:**

**Tripp County Extension Office by Friday, August 31<sup>st</sup> 2019**  
200 East 3<sup>rd</sup> St  
Winner, SD 57580  
(605) 842-2858