

Tripp County 4-H Handbook



Updated April 5, 2022
605-842-2858 200 E. 3rd St. Winner, SD 57580

4-H PLEDGE

“I pledge my head to clearer thinking, my heart to greater loyalty, my hands to larger service, and my health to better living for my club, my community, my country, and my world.”

4-H EMBLEM

The green four-leaf clover has a white “H” on each leaf to represent one of the Four H’s--Head, Heart, Hands, and Health.

4-H COLORS

White symbolizes purity and high ideals. Green is nature’s most common color and is emblematic of springtime, life, youth and growth.

4-H MOTTO

“To make the best better”

4-H SLOGAN

“Learn by Doing”

4-H YEAR

October 1st- September 30th

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4-H WEBSITES

<https://extension.sdstate.edu/> (formerly known as iGrow): SDSU extension's website and source for project resources, state event registration and results. This site also has the South Dakota State Fair Book which contains the guidelines followed by Mid Dakota Fair as well as South Dakota State Fair
www.v2.4honline.com: Registration for the 4-H year is done here
<http://faireentry.com>: Registration for the MDF and state fair
<http://www.southdakota4hleaders.com>
<https://www.facebook.com/TrippCounty4H>: Updates and photos of 4-H
<http://trippco4h.weebly.com/> :Boards & Committees that play a role in Tripp County 4-H
<https://kwyr.com/weather/weather-closings/>: If a county 4-H event is cancelled due to weather, it will be posted here

MEMBERSHIP IN 4-H

WHAT IS 4-H?

4-H is a youth organization open to all youth ages 8 to 18 years of age regardless of race, color, sex, religion or national origin. 4-H participants are youth taking part in programs provided as the result of action planned and initiated by Extension personnel in cooperation with volunteer leadership at the local level. Youth may participate in 4-H through a variety of program delivery modes. These include organized 4-H clubs, 4-H special interest or short term groups and 4-H school enrichment programs. It is designed to supplement the teachings of school, home, and other organizations.

AGE DIVISIONS

4-H Age Division	Age on or before January 1, of the current 4-H program year (For 2021-22 year, this is January 1 st , 2022)
Cloverbud	Age 5, 6 or 7
Beginner	Age 8, 9 or 10
Junior	Age 11, 12 or 13
Senior	Age 14, 15, 16, 17 or 18

AGE REQUIREMENTS

In order to join a 4-H club you must reach your 8th birthday by *January 1st* of the enrollment year and not yet have reached your 19th birthday by *JANUARY 1st* of the enrollment year. Special Needs 4-H'ers are eligible with no maximum age limitation.

CLOVERBUDS

Youth who are 5, 6 or 7 as of January 1st of the current 4-H year may enroll as a Cloverbud. Cloverbuds may take part in all activities excluding showing any hooved animal, shooting sports and rodeo. They do not have to enroll in project areas. Cloverbuds may enter exhibits at the Mid Dakota Fair and show small animals and display exhibits. However, due to their stage of development, evaluation is not an appropriate activity. Participation ribbons are awarded. 4-H Cloverbud members should not hold official positions in the club (President, Vice President, Secretary, Treasurer or Reporter), however 4-H Cloverbud members do count towards the 5-member requirement of each club. The time spent as a 4-H Cloverbud member does not count towards the 'years enrolled'.

GRADUATING FROM 4-H

A 4-H member may graduate from 4-H when reaching age 19 before January 1st of the current 4-H year or they can choose to graduate out of 4-H the year they graduate from High School.

HOW CAN YOU JOIN 4-H?

There are several ways to belong to 4-H in South Dakota.

One is to belong to a 4-H Club. The 4-H Club is an organized group of youth with officers and a planned program that is carried throughout all or several months of the year. These may be single project clubs (such as shooting sports) or multi-project (community) clubs with one or more leaders under the sponsorship of SDSU Extension. The size of the club will vary, but must have a minimum of 5 members from 3 different families.

Another way to join 4-H is to become an Independent 4-H Member. If interested in this form of 4-H membership, please contact the 4-H Office for details.

To enroll, visit v2.4honline.com and create an account. You are encouraged to stop in to the 4-H office for help selecting a 4-H club that best fits your family. A list of the clubs and club leaders can be found on page 13. Once you are enrolled, you will need to pay 4-H insurance to the 4-H office or your club, and can then begin participating in 4-H activities.

4-H INSURANCE

Each 4-H member is required to have 4-H insurance. Rates vary for those in regular 4-H, Horse project and Rodeo. Average rates have been as follows:

Regular 4-H	\$1.50/member
Horse Project	\$2.50/member
Rodeo	\$40.00/member

These prices, however, are subject to change by the insurance company. Rodeo is the only area in which a member may waiver providing they have family insurance equal to or greater than the 4-H policy. If they should choose to waiver, they are still required to pay the \$2.50/member for the Horse Project.

4-H member insurance payments are due and payable to the Extension Office by **December 31st**.

CLUB MEETINGS

Club meetings help members acquire new information, stay up to date on 4-H opportunities and requirements, develop social skills, acquire leadership & citizenship traits and function in a group atmosphere with an exchange of ideas as a goal. 4-H is a family based organization and parents are asked to attend as many meetings as possible with their 4-H members, as well as taking part in other club events and activities.

Most clubs hold monthly meetings, although some months these meetings may be activities rather than formal meetings. A member is expected to attend at least 4 meetings a year.

Typical club meetings will start with the pledge of allegiance & 4-H pledge, a secretary report, treasurer report, old business and new business. This is often followed by an education or recreational activity. They are led by club officers, which may include a president, vice president, secretary, treasurer and reporter.

MEMBER CODE OF ETHICS AND CONDUCT

4-H members are expected to conduct themselves with honesty and good sportsmanship at all times. Their conduct in 4-H shall always reflect the highest standards of honor and dignity to promote the advancement of youth education, positive character development and integrity. 4-H members are required to complete a "Code of Conduct" each year while re-enrolling.

DEADLINES

DEADLINES & DATES

Throughout the 4-H year, there are deadlines that **MUST** be met. Deadlines that are not met may cause the youth to be unable to participate in that activity. These deadlines are required in order that the office have some idea of how much 4-H material to order, compile mailing lists, etc. These deadlines are announced in your 4-H Newsletter. We ask kindly that each 4-H member observe and respect all announced deadlines.

See page 23 for Mid Dakota Fair specific deadlines, and see page 25 for specifics on late policies for the Mid Dakota Fair.

In addition to deadlines that will be in the newsletter, some annual deadlines are:

December 31st- soft deadline to re-enroll in 4-H. Those not re-enrolled will no longer receive correspondences from the office, and members may be ineligible for some events.

December 31st- deadline for adults to join the Tripp County 4-H Leader's Corporation

May 31st- deadline to add or drop 4-H projects

May 31st- hard deadline to be enrolled in 4-H in order to participate in the Mid Dakota Fair. Those enrolling in 4-H after this deadline can still register to show display exhibits, but exhibits will be classified as county-only and ineligible for best of show, state fair, or premium money.

June 1st- exhibitors showing animals must have each animal they own put into 4-Honline.com

June 1st- All 4-H youth exhibiting animals (other than dog, horse, or companion animal) at the Mid Dakota Fair or the South Dakota State Fair must complete Youth for the Quality Care of Animals (YQCA). Training and upload their certificate to v2.4h+++online.com.

Mid- July- exhibitors showing both display exhibits and animals must register for the fair

September 1st- scholarship deadline and 4-H journal due date for seniors graduating out of 4-H

Mid- September- deadline to submit 4-H journals. Journals must be submitted on time to receive premium money.

Mid- November- Recognition night is held to recognize members for their accomplishments over the previous year.

Mid- November- Sign up for shooting sports (all disciplines except shotgun/ muzzleloader) will take place.

PROJECT AREAS & PROJECT AREA SPECIFIC EVENTS

PROJECT SELECTION

Members may select from over 80 project areas that they wish to explore. Members can complete a project area by participating in a workshop, learning from a volunteer, exploring the project area outside of 4-H, completing an exhibit, or participating in one of the follow activities that relate to the project areas. Members should select at least one project area each year, and start the year with goals that relates to what they want to learn in each project area.

A web page for each project area can be found at <https://extension.sdstate.edu/south-dakota-4-h/projects>. These include ideas for exhibits and ways to grow in each project area.

A member completes a project area by exhibiting at the Mid Dakota Fair or showing growth in a project area. For instance, a member in the Music project area can complete the project by being actively involved in their high school band. Your 4-H journal will be used to track your experiences within your project area.

Contests related to the project area are underlined.

- **Aerospace & Rocketry**- workshops are typically offered annually to help members build rockets. Weather permitting, a rocket launch is held during the Mid Dakota Fair.
- **Automotive, Small & Tractor Engines**
- **Beef**- see livestock project areas section and Mid Dakota Fair section (pg 33)
- **Bicycle**
- **Character Education**
- **Citizenship**
- **Clothing & Textiles**-
 - Sewing workshops are often held during the year, and typically those enrolled in the clothing & textiles project area will have first preference to register.
 - **Interview Clothing Judging**: All clothing and textile exhibits will be judged prior to the fair, typically in early July. All members enrolled in the project area will receive a registration form. Clothing may be either purchased or made. Purchased clothing is considered a Selected Outfit, and clothing that is home sewn is considered Constructed.
 - A best of show selected outfit and a best of show constructed outfit will be selected in each age division during this event prior to the fair.
 - **Fashion Revue**: Exhibitors can exhibit up to two constructed clothing items, or two selected outfits in the fashion revue. This event will take place along with clothing & textile judging, and the same registration form will be used. Anyone who participates in the fashion revue contest, including clover buds, is welcome to participate in the style show during the Mid Dakota Fair. To sign up for the style show, you will be asked to turn in a narrative during check in for fashion revue.
 - Fashion revue is a youth in action event, and participants will receive double points towards recognition night for their ribbon placing. A grand champion and reserve is also selected in each age division.
- **Communications**

- **Community Service**
- **Companion Animals-** see Mid Dakota Fair section (pg 30)
 - Companion animals include any species that can't be shown in another area. However, due to safety and pen space, the small animal committee currently limits animals brought to the fair to: cat, ferret, chinchillas, gerbils, hamsters, mice, rats, hedgehogs, guinea pigs, turtles, hermit crabs or snake. Those not on this list can be exhibited through a poster.
- **Computers & Technology**
- **Conservation & Stewardship**
- **Consumer Education-** see consumer decision making contest information in the Mid Dakota Fair section (pg 19)
- **Cultural Education/ International Study**
- **Dairy Cattle-** see Mid Dakota Fair section (pg 35)
 - A dairy cattle judging contest is available at the South Dakota State fair, but not the county level.
- **Dogs-** see Mid Dakota Fair section (pg 30)
 - When a volunteer is available, dog practices take place throughout the year with an emphasis on the summer. Members enrolled in this project area will receive an email with information about the practices. All breeds and ages of dogs are welcome, although they must be up to date on their vaccinations and under control of the member.
- **Drama & Theater Arts**
- **Economics, Business & Marketing**
- **Electricity**
- **Embryology**
- **Energy for the Farm, Home & Transportation**
- **Engineering**
- **Entomology**
- **Entrepreneurship**
- **First Aid**
- **Fitness & Sports**
- **Food Preservation**
- **Food Safety**
- **Foods & Nutrition-**
 - **Special Foods-** this event combines food preparation skills, nutrition knowledge and aesthetic awareness as the member prepares a nutritious dish for which he/she has planned an accompanying menu and table setting. During the preparation, he or she is also asked about their knowledge of the nutrient composition of the dish
 - Sign up is weeks prior to the contest, please watch your 4-H newsletter for more information.
 - South Dakota 4-H Special Foods Handbook can be found at extension.sdstate.edu
 - Special Foods is a youth in action event, and participants will receive double points towards recognition night for their ribbon placing. A grand champion and reserve is also selected in each age division.
- **Forestry**
- **Geology & Minerals**

- **Geospatial**
- **Goats** see Mid Dakota Fair section (pg 35)
- **Graphic Design**
- **Health**
- **Hobbies & Collections**
- **Home Environment**
- **Horse & Pony**
 - see Horse Show section (pg 21)
 - All horse project members must complete horse safety (which is typically held on the Monday evening after Easter in Tripp County). This is a state requirement for anyone participating in the horse show, or state horse events such as quiz bowl.
 - Tripp County also has a horse quiz bowl team. Members meet to study horse information and compete as a team in horse quiz bowl, hippology and horse judging. Those interested in participating can contact the 4-H office to be put in contact with the coach.
- **Livestock Project Areas (Sheep, Swine, Goat, Beef Cattle)**
 - Members who intend to show livestock should refer to the Mid Dakota Fair portion of the handbook, as well as review the South Dakota State Fair Book. Animals Require multiple deadlines, please make yourself aware of these using the deadline checklist in the Mid Dakota Fair section.
 - **Livestock Judging:** 4-H members may participate at county judging schools. County Beginner, Junior and Senior teams may be selected from highest individual cumulative scores of two judging schools. These team members will represent Tripp County at State, Regional or other Judging Contests. If there are no judging schools, they may be selected or volunteers. See page 19 for more information on this YIA event
 - **Livestockology:** on a state level, members can compete in this contest which gives members a chance to demonstrate their knowledge about cattle, hogs & sheep
- **Horticulture, Gardening & Landscaping**
- **Leadership Skills Development**
- **Leisure Education & Recreation**
- **Music & Dance**
 - Members can participate in the SD 4-H Performing arts Troup. This includes a week long camp in the summer on the campus of Norther State University in Aberdeen to prepare a performance which is given during the state fair.
- **Outdoor Education/ Recreation**
- **Photography**
- **Physics**
- **Plant Science, Crops & Weeds**
- **Poultry & Eggs** see Mid Dakota Fair section (pg 31)
- **Rabbits/ Cavies** see Mid Dakota Fair section (pg 31)
 - A rabbit skill-a-thon contest is available at the South Dakota State fair, but not the county level.
- **Range Science & Pasture Management**
- **Robotics**

- When volunteers are available, robotic workshops are offered. Those enrolled in the project area will receive an email with information.
- A robotics & engineering challenge contest is available at the South Dakota State fair, but not the county level.
- **Rodeo**
 - The Tripp County 4-H Rodeo is usually the second or third Friday in July. Entries are coordinated through a rodeo secretary selected by the Tripp County 4-H Horse Committee. All youth wishing to participate in a 4-H Rodeo are required to be enrolled in the 4-H rodeo project area. State 4-H Rodeo entries can be picked up at the Extension Office or online. **Rodeo entry deadlines are strictly enforced.** In order to participate in any 4-H rodeo, you will need to also meet the deadline to sign up for the state 4-H rodeo (typically by May 1st), regardless of if you plan to participate in the state 4-H rodeo. Local rodeo deadlines and entry forms can be found at <http://sd4hrodeo.org/>
- **Safety**
- **Service Learning**
- **Sheep & Wool** see Mid Dakota Fair section (pg 36)
- **Shooting Sports**
 - 4-H members may enroll in the shooting sports project and participate in archery and BB Gun shooting sports activities at the age of 8 years. All other disciplines of Tripp County 4-H Shooting Sports will be offered to 4-H members at the discretion of the Tripp County 4-H Shooting Sports instructors and 4-H Shooting Sports Rules.
 - Sign up for all disciplines other than Shotgun/Muzzleloader will take place in November, on a date posted in the newsletter
 - Archery practice takes place on Mondays January-April, and gun practice takes place on Thursdays in January- April. The conclusion of the season is the state 4-H shoot.
 - Shotgun and muzzleloader season runs in the summer.
- **Social Recreation Skills**
- **Soil & Soil Conservation**
- **Swine** see Mid Dakota Fair section (pg 36)
- **Veterinary Science**
- **Videography**
- **Visual Arts**
- **Water & Water Conservation**
- **Welding Science**
- **Wildlife & Fisheries**
- **Wood Science**
- **Workforce Preparation/ Career Exploration**
- **Writing & Public Speaking**

ADULT VOLUNTEERS

Adults are expected, when working with 4-H Youth, to conduct themselves in a manner which reflects a positive role model for the 4-H youth. Adults working with 4-H members and exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example.

CLUB LEADERS

Each club will have at least one adult who is responsible for the organizational part of the club and handles the program development, dates, and leadership responsibilities. Each club leader must sign a Civil Rights Assurance Statement and submit the financial statement for the club each year. Club leaders also provide guidance and support to their members, being available as another resource.

4-H CLUBS & CLUB LEADERS

Club	Leader	Phone	Email
<i>BORDER BUMPERS</i>	Melissa Wonnenberg	830-1176	wonnenberg2010@gmail.com
<i>CLOVERVALE</i>	Kim & Ross DeMers	840-0053	kimberly.demers@k12.sdstate.edu
	Sherri Mayes	840-2421	skmyers22@hotmail.com
	Jill Sell	840-1381	selltj@gwtc.net
<i>HAMILL HUSTLERS</i>	Audie & Holly Larson	842-0260	ahlarson@gwtc.net
	Tara Fenenga	840-9018	tarafenenga@gmail.com
	Katrin Van Zandbergen	220-9656	katrinvz@kennebectelephone.com
	Kaylea Larson	831-9140	kaylea_renee_2011@hotmail.com
<i>HELPING HANDS</i>	Rhonda Gilchrist	840-0171	rhgilchrist@spbhs.net
	Dawn Covey	840-1334	dec.63@hotmail.com
<i>JOLLY MIXERS</i>	Marlajean Waters	557-3206	hotwater@gwtc.net
<i>LARIAT LOOPERS</i>	Samantha West	879-2254	
	Laura Kahler	840-8537	lekahler@hotmail.com
	Melissa De Boer	840-2880	melissa.g.beboer@gmail.com
<i>NEW ADVENTURES</i>	Barb Watzel	557-3388/ 840-0674	deanbarbwatzelmidnightrach@hotmail.com
	Amanda Willuweit	830-1599	amandawilluwait@yahoo.com
	Connie Shippy	840--0154	trippwater@goldenwest.net
<i>SHOOTING SPORTS</i>	Tim Pravecek	842-0855	bowhunterinsd@yahoo.com
	Marie Condon	557-3436	430512mariecondon@gmail.com
	Jean Clark	840-0867	rjgclark@goldenwest.net
	Carmen Baker	840-8896	cjbaker958@gmail.com
<i>WILSON WILDCATS</i>	Nichi Brinda	842-0499/ 840-1644	janzfish@gwtc.net
	Dana Kaup	840-0050	cdkaup@gwtc.net

PROJECT LEADERS & VOLUNTEERS

Volunteers also serve as committee members and educational volunteers in specific project areas. For instance, a volunteer may choose to lead a project area workshop on photography.

TRIPP COUNTY 4-H LEADER'S CORPORATION MEMBERS

Any adult who wishes to support the 4-H Leader's Corporation may choose to join the Leader's Corporation. See pg 17 for more information. They meet several times a year at leader's meetings. These meetings are open to anyone in the community- youth or adult. You do not have to be a club leader to join or attend.

REGISTERED VOLUNTEERS

Volunteers with the SD 4-H program must complete a 4-H Volunteer Work Agreement, and other steps in order to be a registered volunteer. This applies to any volunteer who may have unsupervised and/or one-on-one contact with a youth. These forms are used initially to screen volunteers who work with youth in the 4-H program. Becoming a registered volunteer entitles 4-H volunteers to coverage under the SD state liability policy while in the line of volunteer duty to 4-H.

The Tripp County 4-H Leaders will pay for the fee to have a volunteer complete the background check and enrollment process, as well as the annual re-enrollment. However, if fees occur because a 4-H volunteer failed to re-enroll and a gap year occurs, the volunteer will be responsible for paying the fee.

4-H COUNTY COMMITTEES

Committee members are selected from individuals who volunteer to serve on a committee or are recommended to the 4-H office by fellow committee members, and are approved of by the 4-H office and/or board of directors when a committee spot is open. Once a committee member is selected, they are assigned to the committee as long as there are no concerns from fellow committee members regarding their ability to follow the code of conduct or complete the committee tasks. Active participation is required or committee members may be replaced. A person can only serve on one committee at a time.

Individuals must also follow the SDSU Code of Conduct:

When serving as an SDSU Extension Volunteer, I promise to:

- 1. Accept my responsibility to represent my county and SDSU Extension programs by being a positive role model.*
- 2. Conduct myself in a courteous, respectful manner and exhibit good sportsmanship.*
- 3. Adhere to and enforce the rules, policies and guidelines established by SDSU Extension youth programs.*
- 4. Refrain from the use of physical or verbal abuse.*
- 5. Refrain from inappropriate or unwanted touching of youth or adults.*
- 6. Refrain from destructive, offensive, or sexually inappropriate behavior.*
- 7. Refrain from the possession or use of alcoholic beverages or illegal drugs at 4-H events or when youth are present.*
- 8. Avoid smoking and the use of tobacco products at 4-H events or when youth are present.*
- 9. Respect the property of others, including clothing, personal items, equipment, and facilities.*
- 10. Operate machinery, vehicles, and other equipment in a responsible manner.*
- 11. Accept the responsibility to promote and support SDSU Extension to develop an effective club, county, state, and national program.*

ANIMAL & BIOLOGICAL SCIENCES: (Vet Science, Embryology, Eggs, Rodeo, Entomology, All Animal Displays)

Calah Covey	26063 319 th Ave, Hamill	840-0951
Sydney Hollenbeck	30647 285 th St Winner	842-6605

BEEF COMMITTEE: (Beef Show)

Joe Anderson	31150 296 th St, Winner	840-1139
Tucker Blare	31176 269 th St, Ideal	281-0225
Dawn Covey	26063 319 th Ave, Hamill	840-1334
Ross DeMers	28381 318 th Ave, Colome	840-4188
Sherri Mayes	854 Spruce St., Winner	842-1034
Jeremy Schroeder	835 Westpark St, Winner	842-1016
Scott Schuyler	25874 320 th Ave, Hamill	840-8074

CIVIC ENGAGEMENT & COMMUNITY SERVICE: (Citizenship, Community Service, Cultural Education, International Study & Exchange Programs, Service Learning)

Nicole Roth	1338 E 5 th St, Winner	350-5420
Jill Sell	306 Harding St Lot #1, Winner	840-1381

COMMUNICATIONS & EXPRESSIVE ARTS (Communications, Music & Dance, Drama/Theater, Graphic Design, Photography, Videography, Visual Arts, Writing & Public Speaking)

Ronda Graber	1112 Rice Ave, Gregory	840-1964
Kathy Hrabanek	31815 296 th St, Colome	842-5258
Misty Lapsley		208-0248

CONSUMER ENGAGEMENT & FAMILY SCIENCE: (Child Development & Family Life, Clothing & Textiles, Consumer Education, Entrepreneurship, Home Environment)

Kim DeJong	31842 DeJong Rd, Kennebec	869-2329
Kim DeMers	29381 318 th Ave Colome	840-0053
Brinda Simons	27729 310 th Ave, Winner	840-0387

DAIRY: (Dairy Goats & Dairy Cattle Shows)

Brittany Shelbourn	28973 325 th Ave, Colome	842-2010
Bretta Watzel	28102 318 th Ave, Winner	842-3495
Amanda Willuweit	205 S Van Buren St, Winner	842-1588

DOG: (Dog Show)

Sarah Myers	142 E 2 nd St, Winner	730-2031
Jan Wilson		
Diane Glogner		402-525-3197 - 879-2214

ENVIRONMENT EDUCATION & EARTH SCIENCE: (Conservation & Stewardship, Energy for Farm, Home, & Transportation, Forestry, Geology & Minerals, Outdoor Education/Recreation, Range Sciences & Pasture Management, Shooting Sports, Wildlife & Fisheries)

Marie Condon	31143 299 th St, Millboro	557-3436
Tim Pravecek	234 E 4 th St, Winner	830-0220
Jean Clark	31207 259 th St, Ideal	840-0867

FOODS & NUTRITION: (Food Preservation, Food Safety, Foods & Nutrition)

Kate DeMers	31846 284 th St, Winner	842-3340
Donna Kubik	32971 263 rd St Hamill	840-1793
Diane Perry	PO Box 464, Winner	842-2586

HEALTH: (First Aid, Fitness & Sports, Health, Safety)

Jenna Littau	1011 Eastpark St, Winner	605-840-2098
MJ Waters	27723 299 th Ave Carter	605-842-6726

HORSE: (Horse Show & Rodeo)

Brian Burnham	29605 314 th Ave, Winner	557-3289
Keith Gebhart	1324 Country Club Rd, Winner	840-4831
Rusty Heenan	530 Lincoln St, Winner	840-1349
Heather Heying	310 S East Park St, Winner	842-1295
Clay Kaiser	31427 396 th St Millboro	557-3366
Bonnie Rutten	32313 287 th St Colome	530-0667
Vicki Stuart	25277 SD Hwy 47, Reliance	473-1888

LEADERSHIP & PERSONAL DEVELOPMENT: (Character Education, Economics, Business, & Marketing, Hobbies & Collections, Leadership Skills Development, Leisure Education & Recreation, Social Recreation Skills, Workforce Preparation)

Katie Larson	25555 327 th Ave Hamill, SD	605-461-1404
Cody Littau	29198 304th Ave Winner, SD	336-269-8195
Lacey Shippy	32336 294th St. Colome, SD	605-840-9106

PHYSICAL SCIENCES, TECHNOLOGY, & ENGINEERING: (Aerospace & Rocketry, Automotive, Small & Tractor Engines, Bicycle, Computers & Technology, Engineering, Electricity, Geospatial, Physics, Robotics, Welding Science, Wood Science)

PLANT SCIENCE: (Horticulture, Gardening, & Landscaping, Plant Science, Crops & Weeds)

Nichi Brinda	417 Taft St, Winner	840-1644
Brenda McClanahan	29322 321st Ave Colome	842-1211
Nancy Storms	30162 300 th Ave, Millboro	557-3337

PREMIUM SALE COMMITTEE: (Large Animal Premium Sale)

Phil DeMers	27803 325 th Ave, Winner	842-1534
Ron DeMers	28381 284 th St, Colome	842-3340
Dustin Fisher	31395 278 th St, Winner	842-1514
David Robbins	26711 SD Hwy 49, Hamill	842-1199
Connie Shippy	26117 312 th Ave, Ideal	842-3702

SHEEP, SWINE & MEAT GOAT: (Sheep Show, Swine & Meat Goat Show)

Ben Fischer	31083 295 th St, Millboro	557-3407
Brooke Fisher	31395 278 th St, Winner	840-0406
Ken Hrabanek	31815 296 th St Colome	842-0189
Taylor Hrabanek	31815 296 th St Colome	840-4819
Dale Shippy	29307 321 st Ave, Colome	840-4181

SMALL ANIMALS: (Cat Show, Companion Animal Show, Poultry Show, Rabbit Show, Small Animal Round Robin, Small Animal Showcase)

Kristin Assman	609 W 8th St, Winner	208-1425
Robin Assman	609 W 8th St, Winner	208-1424
Rhonda Gilchrist	221 Washington St. Winner	840-0171
Melissa Wonnenberg	33147 298 th St Dallas	830-1176

4-H BARBECUE:

Donna Kubik	32971 263 rd St., Hamill	840-1793

Tripp County 4-H Leader's Corporation

The Corporation serves as the fundraising, organizational, representative, and governing body of 4-H leaders and clubs within Tripp County, South Dakota. Responsibilities include, but are not limited to,

- To promote and strengthen the Tripp County 4-H program and advise program development by actions for the benefit of 4-H including, but not limited to, fundraising and establishing charitable purposes for said fundraising.
- To provide a communication link between the Tripp County 4-H Office and 4-H clubs.
- To advocate for the Tripp County 4-H program.
- To develop and encourage leadership, decision-making, communication, and teamwork in both youth and adults' members of Tripp County 4-H.
- To hold title to any property owned by the Corporation and to establish bank accounts to hold funds of the Corporation.
- To ensure all Tripp County 4-H clubs and members adhere to all 4-H guidelines and/or policies.
- To plan and conduct fund-raising activities necessary to carry out the work of the Tripp County 4-H Program which may include fundraising for facilities used by 4-H.
- To prepare a budget of funds to carry out planned 4-H activities.
- To support education and leadership development for youth and adults.

SENIOR SCHOLARSHIPS

Tripp County 4-H senior journals & scholarships are due on September 1st (or the Friday prior if September 1st falls on the weekend or Labor Day). Graduating senior journals should be turned in at this time as well. The form can be found at sd.4honline.com or trippco4h.weebly.com under the 4-H Leaders pages. The 4-H Club Foundation of Tripp County also has a senior scholarship available, with the same deadline. It can be found on their web page of the same site.

PROJECT ENHANCEMENT SCHOLARSHIPS

Trippco4h.weebly.com and sd.4honline.com also has a form that any member can use to help reimburse the cost of 4-H camps, workshops, clinics, or any other activity that can relate to their project area. These are due to the office 7 days prior to the 4-H Leader's Meeting. Funds for these scholarships come from the Tripp County 4-H Trust Fund Endowment.

LEADERS DUES, ENROLLMENTS AND INSURANCE

Leader's dues (\$25) are payable to the 4-H Leader Corporation Treasurer by December 31st. \$3 enrolls leaders in the state 4-H leader's association as well. Anyone can join the 4-H leaders, you do not have to be a club leader. However, voting members must also sign a conflict disclosure and enroll on sd.4honline.com by December 31st.

2021-2022 BOARD OF DIRECTORS

- Rhonda Gilchrist
- Scott Hollenbeck
- Tim Pravecek
- Nichi Brinda
- Kim DeMers
- Brooke Fisher
- Heather Heying

4-H Journals

4-H journals (also known as a record book) are not required, however they are encouraged. Members should begin recording in the fall, and update it throughout the 4-H year. Members can pick up a hard copy in the 4-H office, or download one at sd.4honline.com. Journals should be submitted in the green 4-H cover. When a new member joins, a 4-H journal cover is available in the 4-H office for a minimal cost. 4-H journals must be complete and submitted by the deadline (typically in Mid-September) to receive awards, pins and premium money.

The deadline for submitting the 4-H journal will be announced at fair and in the 4-H newsletter. This deadline is strictly enforced. Graduating seniors who are applying for scholarships must turn in their journal by September 1st.

Because a journal is a personal reflection of an individual's experience, they will not receive a ribbon placing. Members are encouraged to use their creativity in developing their journal, and are highly encouraged to report on every project they are enrolled in.

Youth in Action (YIA) Events

Youth in action events are activities where youth get to show what they know as active participants in some type of activity related to a project area. Members who compete in county level Youth In Action contests will receive double premium points. These YIA events include:

PUBLIC PRESENTATIONS

Public presentations are prepared and presented by the 4-H member. 4-H'ers are welcome and encouraged to talk to the 4-H office for the public presentation handbook, score sheets, and assistance preparing a public presentation. Public presentations may be given to a member's club, another civic group, or during the public presentation contest. Those who receive a purple ribbon during the public presentation contest are invited to sign up to give their public presentation again during the Mid Dakota Fair for a chance to win a cash prize. A grand champion and reserve champion in each age division will be awarded to the overall top public presentations at the Mid Dakota Fair. A \$50 cash prize will also be awarded for each age division in each public presentation category, as long as sponsorships are available.

Public presentations can relate to any of the project areas, and can fit into one of the following four categories.

Demonstrations- speeches that give the step-by-step processes and result in a finished product (such as how to play a song on the guitar, or how to make a PB& J)

Public Speaking- a more formal speech in which the member educates the audience on a project, program or idea.

Illustrated Talks- speeches that are a combination of speaking and showing utilizing at least one visual aid (poster, PowerPoint, a saddle, etc).

Project "Why"- an exhibit is prepared and the member explains "why" and answers questions for a moving audience. Similar to a science fair display.

SPECIAL FOODS (see Foods & Nutrition Project Area, page 10)

FASHION REVUE (see Clothing & Textiles Project Area, page 9)

QUIZ BOWL & HIPPOLOGY (see Horse Project Area, page 11)

SHOWMANSHIP- this contest gives members the chance to demonstrate their expertise in showing their animal.

JUDGING CONTESTS

A typical 4-H judging class will have four similar articles or animals that are evaluated and ranked by the 4-H member based on accepted standards of quality; the 4-H member not only ranks the articles but may be asked to support his/her ranking with written or oral reasons. Judging encourages youth to learn import life skills like decision making, organization of their thoughts, self-confidence & poise, develop leadership abilities and build character.

In Tripp County, both Livestock Judging and Consumer Decision Making are offered, typically during the Mid Dakota Fair.

Consumer Decision Making Contest

All members, including those not enrolled in this project area, are encouraged to participate in consumer decision making contest. Pre-registration is not required. Typically, this takes place during display exhibit judging at the Mid Dakota Fair. To participate, members need to work independently to complete the classes in their age group. Scores will be calculated based on the class placings, with the number of correct questions answered used to break ties. Purple ribbons are awarded to those who scored 85% or higher on their class scores (without questions), blue for 70% or higher, red for 50% and higher, and white for those below 50%. Because this is a youth in action event, participants will receive double points towards recognition night for their ribbon placing. A grand champion and reserve is also selected in each age division.

Livestock Judging Contest

All members, including those not enrolled in a livestock project area, are encouraged to participate in livestock judging contest during. Pre-registration is not required. Typically, this takes place after the livestock show, and before the large beef show at the Mid Dakota Fair. It will typically include 2-4 classes of various livestock species. Scores will be calculated based on the class placings, with the number of correct questions answered used to break ties. Purple ribbons are awarded to those who scored 85% or higher on their class scores (without questions), blue for 70% or higher, red for 50% and higher, and white for those below 50%. Because this is a youth in action event, participants will receive double points towards recognition night for their ribbon placing. A grand champion and reserve is also selected in each age division.

YOUTH IN ACTION: GRAND & RESERVE CHAMPION AWARDS

Judge or judges of youth in action events (see pg 19) will review purple ribbon exhibits to select a Champion and Reserve Champion in each age division. Blue ribbon exhibits will not be considered for Grand or Reserve. Champion and Reserve Champion winners will have the option of using allocated points towards items on the recognition night awards sheet instead of receiving a trophies (Champion) or plaques (Reserve Champion).

4-H Camp

4-H Camp:

South Dakota 4-H Camp dates are in June. TLC (Teen Leadership Camp) is scheduled on SDSU campus usually the first week of June and is for members age 13-18. Youth camp is in June at Camp Storm Mountain and is for members age 8-12 (although older members may be counselors at Camp Storm Mountain.-Teen camp is in June at Camp Rim Rock and is for members 13-18. More information on these camps, along with registration information, can be found at <https://extension.sdstate.edu/> and in the newsletter. The Tripp County 4- H Leader's Corporation has scholarships available to help pay expenses for all camps if youth are interested in attending (see pg 20).

HORSE SHOW

Key Dates:

Monday after Easter: Participate in Horse Safety

May 31st: Deadline to be enrolled in 4-H and the horse project area

June 1st: Deadline for animal exhibitors to have horses entered into sd.4honline.com and Horse Form 1 uploaded. Horses that were put in last year can simply be re-activated.

Lease agreements are due if applicable

Early June: All exhibitors must use fairentry.com to enter which classes they plan to participate in.

All animals must have a Certificate of Veterinary Inspection (CVI) completed by a veterinarian within 30 days of the horse show.

HORSE SHOW GUIDELINES

Tripp County schedules a 4-H Horse Show each June, to be completed by July 1st. Patterns, dress code, event rules, health & ownership regulations for the county show follow the state horse show rule book, found at extension.sdstate.edu

- All horses shall be accompanied by a CVI (Certificate of Veterinary Inspection), also referred to as health papers. They must be issued by a licensed and approved veterinarian within 30 days of the horse show.
- The deadline of the horse show will be listed in the June newsletter, as well as the link to register. Members are welcome and encouraged to come in to the 4-H office for assistance when completing their registration. Members who do not submit their registration by the deadline will not be allowed to exhibit.
- 4-H Horse Safety Training is required for all 4-H horse project members. If a 4-H member has not completed this requirement, they will not be allowed to participate in any 4-H horse event/activity at the club, county or state level. It is offered in Tripp County the Monday after Easter, but can be completed in another county as long as the form is uploaded to 4-Honline by June 1st.
- All 4-H Horse Project members will be required as part of your entry to complete Horse Form 1 and enter the horses in 4-Honline.com by June 1st. **Only three Horses may be used in local and state events, but you may register on 4honline.com as many horses as you so desire.** The horse committee will make rulings on emergencies according to policy guidelines that are printed in the State 4-H Horse Show Guide. The case must be presented to the 4-H Youth Program Advisor who will then communicate the case to the 4-H Horse Committee. Except in cases of hardship, the horse used in qualifying competition must be used in the same event at the State 4-H Horse Show. A horse may not be shown more than once in the same class regardless of age division. **Example:** A horse may **not** be exhibited in both Beginner Western Showmanship and Senior Western Showmanship. However, that horse could be exhibited in a Western Showmanship class and an English Showmanship class.
- A trophy or equivalent prize is awarded to first place exhibitor in each class receiving a purple, blue or red ribbon.
- Classes and age divisions will follow the state horse show.

Age breakdown for Horse Showmanship, Stock Seat, Trail, and Flag Race (beginner only) events for the County & State 4-H Horse Show are:

- Beg: 8 – 10 year old youth
- Jr.: 11 – 13 year old
- Sr.: 14 – 19 year old

Age breakdown for all other events are divided as

- Junior (8-13)
- Senior (14-19)

ALL AROUND AWARD:

Five awards will be given: Beginner All Around, Junior Boy, Junior Girl, Senior Boy, Senior Girl.

• They will be selected on a point system earned during the show as follows: Take the total number of contestants in the event and give that score to the top winner and then decrease the number of points by one for the first six places. You must earn a purple or blue ribbon to receive points. Example: If you receive first purple in a class of 21, you get 21 points; if you receive a blue and place 5th in a class of eight, you get four points.

• Children ages 8-13 may compete for the Jr. All-Around Title. Beginners may enter the Jr. Western Showmanship and Jr. Stock Seat events to compete for the all-around, in addition to their beginner classes. If in two divisions, points for the Keith Lentz Traveling Trophy are based on the class for the member's actual age.

• **Beginner, Junior and Senior events accumulate points for all around.** All around points will be offered in the following events. If a member is in two classes (such as pony and standard) for the same event, they will be asked to select during check in which class they wish to have their all-around points come from.

- | | |
|--------------------------|---------------------------|
| ○ Western Showmanship | ○ Trail Class |
| ○ English Showmanship | ○ Pleasure Single Driving |
| ○ Draft Showmanship | ○ Team Hitch Driving |
| ○ Stock Seat Equitation | ○ Barrel Racing |
| ○ Hunt Seat Equitation | ○ Pole Bending |
| ○ Saddle Seat Equitation | ○ Break-away Roping |
| ○ Hunter Over Fence | ○ Tie Down Roping |
| ○ Reining | ○ Team Roping |
| ○ Ranch Riding | |

MID DAKOTA FAIR (MDF)

KEY DATES TO EXHIBIT IN THE MID DAKOTA FAIR

Spring: Animal Exhibitors should attend a YQCA training (see page 33)

Market beef and Market sheep/swine/goat exhibitors are encouraged, but not required, to participate in market animal weigh in.

May 31st: Deadline to be enrolled in 4-H and project areas. Those enrolling in 4-H after this deadline can still register to show display exhibits, but exhibits will be classified as county-only and ineligible for best of show, state fair, or premium money.

June 1st: Deadline for animal exhibitors to have animals entered into v2.4honline.com. See information below on MDF Entry Procedure

Lease agreements are due if applicable

July 1st: Deadline for animal exhibitors (all except dog, companion animal and horse) to upload exhibitors YQCA certificate to sd.4honline.com. This course should be completed before June 1st.

Mid-July: All exhibitors must enter which display exhibits, animals, and animal classes they plan to participate in at the Mid Dakota Fair.

Animal exhibitors must also upload their livestock registration papers by this date if they have them. Please note that if registration papers are not submitted by the deadline, an animal must be shown as commercial regardless of its breed.

Livestock exhibitor's optional premium sale agreements due

All animals must have a CVI completed by a veterinarian within 30 days of the fair

The Mid Dakota Fair is generally held the first Tuesday- Saturday of August at the Fairgrounds in Winner.

All 4-H families and members should review the Tripp County 4-H Handbook and South Dakota State Fair Book prior to exhibiting at the fair. However, members are also encouraged to come to the Tripp County 4-H Advisor with any questions. The 4-H advisor can also help members connect with committees to help address questions or address possible exceptions.

CLASSES

Please refer to the Current Year 4-H State Fair handbook for the classes and rules that will be used at the Mid Dakota Fair (with the exception of county-only classes).

MDF ENTRY PROCEDURE

Members showing all species of animals must enter their animals into v2.online.com by June 1st (with the exception of beef calves). Animals only need to be entered under one family member per 4-H family. Any animal that is owned/leased by the family and could potentially be shown should be listed. This does not automatically enter the exhibitor in the fair, but is a verification of ownership of the animals.

Registration for the Mid Dakota Fair will open July 1st. All 4-H members must register for the Mid Dakota Fair and the South Dakota State Fair using faireentry.com by the deadline set in the monthly newsletter. This is typically 2-3 weeks prior to the start of the fair. **Members must register their Youth in Action, Display Exhibits and Animal Exhibits through this program.** Members are welcome to come into the 4-H office for assistance with registration, but 4-H families must login and register.

Those exhibits not meeting fair book criteria or **exhibits done in a project area that the 4-H member isn't enrolled in by the May 31st deadline can be judged, but will be exhibited with a county only tag, and are not eligible for state fair, best of show, premium money or may not be listed in the newspaper results.**

NUMBER OF ENTRIES PER MEMBER

There is no limit to the total number of exhibits a 4-H members may bring to the MDF. Be sure to check the State Fair Book entries limits when you enter the State Fair.

CLOVERBUD EXHIBITS

Cloverbud Corner is designed for any youth with a 4-H age of 7 and under clover bud age 4-H members (5-7 years). They may enter exhibits that would fall under any display exhibit project area. Cloverbud Corner exhibits should be identified by placing participant name, age and address on entry. These exhibits are not judged, but exhibitors are encouraged to participate in an interview with a community member. Participant will receive a special participation ribbon. Pre-registration is not required.

Cloverbuds can also show non-hooved animals. If cloverbuds would like to cage their small animals or leave their poultry or rabbits overnight, please let the 4-H office know so this can be passed on to the small animal committee for stalling. All small animals must have Certificate of Veterinary Inspections (CVI). Please see pg 30 for more information on showing small animals.

MDF LATE ENTRY POLICY

Deadline for animals into 4-H Online- animals not entered into 4-H online by June 1st will not be eligible to be exhibited at the Mid Dakota Fair or State Fair. Beef calves are the only exception

Late Display Exhibit Entries- Display exhibits that are not entered by the Mid Dakota Fair deadline can be judged, but will be exhibited with a county only tag, and are not eligible for best of show, premium money or may not be listed in the newspaper results.

Late Animals Entries- Within 36 hours of the fair registration deadline, all exhibitors will be mailed a letter listing the display exhibits and animal classes that they have registered for the Mid Dakota Fair. It is important that all members review this list carefully. **If a member notices that they forgot to register an animal for the fair or for an additional class (such as ~~carcass contest~~), they have until 5 o'clock on the 7th calendar day after the deadline to contact the office. Animals and classes entered in this late period will be allowed to show, but will not be eligible for a Grand Champion or Reserve Champion.** If an animal's class is changed during this time period (such as if it was incorrectly entered as a registered animal, or if it was entered as the wrong gender), there will be no penalty. **After this second deadline, no late entries will be allowed and members will not be able to enter or exhibit that animal.**

Late Showmanship- Although members are asked to register for showmanship so that their name is included and announced with the show order, there is no penalty for late showmanship entries. The office will automatically enter everyone that has entered an animal and Showmanship exhibitors must enter and exhibit the same type of animal in order to participate in showmanship (for instance, you must have entered and exhibited a market, breeding beef, or prospect calf in order to participate in beef showmanship).

Late Small Animal Showcase Signups- Participants must sign up for the showcase prior to the start of the small animal show (ideally during animal check in), and turn in a narrative or they will not receive the premium money from participating.

LIABILITY & SAFETY OF EXHIBITS

The Tripp County Fair Board, SDSU Extension, 4-H Volunteers and Mid Dakota Fair personnel will use diligence to insure safety of exhibits after their arrival and placement at the Mid Dakota Fair. In no case will they be responsible for any loss or damage and the exhibitors shall indemnify the Fair management and 4-H Department against all legal or other proceedings in regard thereto.

DISPLAY EXHIBITS: BEST OF SHOW AWARDS

Judge or judges in each display exhibit project area will review purple ribbon exhibits for "Best of Show". Quality of workmanship, time and most appropriate representation of project area will be considered in making "Best of Show" selections. "Best of Show" will be revealed at completion of judging in each project area.

ANIMAL EXHIBITS: GRAND & RESERVE CHAMPION AWARDS

Rosettes will be presented to Champion and Reserve Champion placing during the Mid Dakota Fair. The first purple in each class will return for championship competition in classes where this determination is to be made. When the champion is selected, the second purple (if any) from the class with the

Champion will be brought in and will be eligible for Reserve Champion. Blue ribbon exhibits will not be considered for Grand or Reserve. Champion and Reserve Champion winners will have the option of using allocated points towards items on the recognition night awards sheet instead of receiving a trophies (Champion) or plaques (Reserve Champion).

In lieu of points for recognition night, Champion & Res. Champion Beginner Showman in beef, calf, sheep and swine will receive a prize that is selected by the sponsor.

DRESS CODE

Exhibitors and premium sale participants are required to be neatly and appropriately dressed when exhibiting livestock in the show ring. 4-H exhibitors should wear neat, clean, suitable clothing to uphold the image of the 4-H organization. Wear closed-toed shoes when exhibiting livestock (for safety purposes). Shoes must encase the entire foot and fit up to or beyond the ankle.

Review the monthly newsletter for additional information regarding the dress code. New participants are also encouraged to talk to their project area committee leaders (pg 15-17) for questions about what is typical dress for their project area.

For all other 4-H public appearances (judging schools, dog shows, demonstrations, quiz bowls, etc.) members should dress neatly in clothing appropriate for the occasion which enhance the presentation of the exhibit. Any 4-H competitive event is a public appearance – therefore, any attire with commercial advertising is discouraged.

MDF: GUIDELINES FOR ALL ANIMALS

NIGHT WATCH

A night watch person will be on the grounds Thursday and Friday night 9:00 PM until 7:00 AM. Winner police will patrol the grounds several times each night.

LIVESTOCK TRUCKS & TRAILERS

All livestock trucks and trailers are to enter the Fairgrounds at the South entrance from the county road that brings the trucks to the rear of the 4-H Center and livestock barns. When trucks and trailers are unloaded they are to be parked in the Rodeo Arena lot South and East of the barns. **DO NOT** park any vehicle in the unloading area in front of the 4-H Center.

HEALTH REGULATIONS

All animals on the 4-H grounds shall be accompanied by a CVI (Certificate of Veterinary Inspection), also referred to as health papers. They must be issued by a licensed veterinarian within 30 days of the opening of the Mid Dakota Fair. Each animal must have individual identification. Multiple animals of the same species may be listed on one health certificate, but please bring separate copies for each species check in.

ANIMAL IDENTIFICATION, OWNERSHIP & BREED REGISTRATION

All animals exhibited in the 4-H classes must be in the possession of the exhibitor by June 1st and entered into v2.4honline.com. This applies to Poultry, Rabbit, Small Animals, Breeding Beef, Dairy Cattle, Dairy Goats, Market Goats, Breeding Sheep, Market Sheep, Swine.

Registered Animals: To be eligible for all Purebred Registered Breeding Shows, Beef, Swine, Sheep, Dairy Cattle and Dairy Goat, exhibitors will be required to have registration papers in their name, farm name, family name or sibling name. The exhibitors must have registrations papers uploaded with the animal on v2.4honline.com by the deadline listed in the newsletter.

Leased Animals: Leasing agreements for some animals may be acceptable as per County policy. Lease must be filed in the County Extension Office by June 1st for Market Beef, Breeding Beef, Dairy Cattle, Dairy Goats, Market Goats, Breeding Sheep, Market Sheep and Swine.

Animal ID Requirements:

All animals must be tagged or tattooed as required in the State Fair Book. As of 2022, the information aligns with the chart below. Animals must be tagged or tattooed prior to June 1st. Market sheep, Market Swine, Market Goats and Market Beef must be tagged prior to weigh in. NUES tags are available in the 4-H office. Scrapie tags must be ordered by exhibitors by calling 1-833-727-2743.

Species	Requirement
Registered breeding heifers	Ear tattoo corresponding to her registration paper as a primary identifier. Plus a secondary identifier such as a bangs tag, USDA Silver Tag, NUES tag, or herd tag.
Commercial breeding heifers	bangs tag, USDA Silver Tag, or NUES tag as a primary identifier. Plus a secondary identifier such as a tattoo, herd tag, or freeze brand.
Market beef	Must have an official 4-H NUES tag as a primary identifier. Plus a secondary identifier of a herd tag.
Market Heifers	Must have one of the following: 4-H NUES Tag, Bangs Tag, or USDA Silver Tag as a primary identifier. PLUS, a secondary identifier such as a Tattoo or Her Tag. DO NOT PLACE TWO DIFFERENT USDA TAGS IN AN ANIMAL
Registered Dairy Cattle	Ear Tattoo and Registration Paper or Official USDA 840 Tag and Registration Paper
Grade and Crossbred Dairy cattle	Ear tattoo or electronic ID tag, or Bangs Tag, or 4-H Green NUES Tag
Dairy Goats	Registered Dairy Goats: MUST have a USDA Scrapie ID Tag or Tattoo corresponding to their Registration Papers. If Registration Papers are not presented at check-in, the animal must show in "Unrecorded Grade". Unrecorded Grade Dairy Goats: MUST have a Tattoo or Herd Tag
Meat Goats	<ul style="list-style-type: none"> • Meat Goats (Breeding and Market): MUST have a USDA Scrapie ID Tag or USDA Scrapie Tattoo. • Registered Breeding Meat Goats: MUST have a Tattoo accompanied by breed registration papers. *Pending breed registration papers are not acceptable. Grade Animals and Registered Animals without registration papers will be shown as "Commercial".
Poultry	Numbered leg band *can be from the county office or purchased elsewhere
Rabbit	Ear tattoo in left ear *contact a committee member for help tattooing rabbits
Market Sheep, Breeding Sheep	USDA Official Scrapie ID Tag
Market Swine	MUST have a 4-H NUES Tag, an USDA Swine Premises Tag or an 840 RFID Tag.
Breeding Swine	MUST be ear notched and tagged with a 4-H NUES Tag, a USDA Swine Premises Tag or an 840 RFID Tag.

DNA Sampling

There is no requirement for DNA Sampling for Mid Dakota Fair or State Fair.

Lost Animal ID Policy

Secondary ID should be provided on 4-Honline for all beef animals, and is encouraged for others (as applicable). If an animal loses one form of ID, the secondary identifier can be used and the 4-H advisor will provide a replacement. The 4-H office will also help you to update your animal on v2.4honline.com and fairentry.com. For species with no secondary identification, the replacement of the tag and potential consequences will be at the discretion of the committee.

CARE AND HANDLING OF 4-H ANIMALS

4-H members, parents and leaders are expected to always provide proper care and treatment in handling, feeding, watering, transporting and showing of their 4-H animals. All efforts should be made to reduce stressful situations for your 4-H animal(s) whenever and wherever possible.

SUBSTITUTE SHOWMEN

If an exhibitor has more than one livestock animal in the same class, substitute showmen will be allowed to show the animal. However, exhibiting another member's animal does not qualify the member for showmanship or the premium sale. Substitute show-persons should be current 4-H members following the dress code.

ANIMAL PREPARATION FOR SHOW AND FITTING AND GROOMING

One of the basic philosophies and principles of 4-H is for the 4-H member to learn by doing. This can happen best when parents and other interested adults encourage the 4-H'er to do their own project work with the guidance and advice of an adult as needed. **Only the 4-H member, member of immediate family, member of same 4-H club or club leader** may perform fitting, blocking, clipping, etc. on 4-H animal exhibits while they are housed in the 4-H livestock area on the Fairgrounds. The **4-H exhibitor must be present while such fitting is being done.**

SHOWMEN CODE OF ETHICS

Animal Exhibitors must follow the IAFE Code of Show Ring Ethics as well as any other additional 4-H policies stated in the South Dakota State Fair Handbook and at <https://nationalshow.adga.org/wp-content/uploads/2018/05/IAFE-national-code-of-show-ring-ethics.pdf>. A summary of some of the key rules are:

- Junior exhibitors are expected to care for and groom their animals while at fairs.
- Animals shall be presented to show events where they will enter the food chain free of violative drug residues.
- Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.

- The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
- Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited.
- No changing the major color pattern of an animal by painting or dyeing will be allowed.
- The act of artificially filling of animals internally, which includes stomach pumping, drench tubes or any other method by mouth or esophagus, is prohibited.
- Muzzles or similar devices will not be permitted on any livestock at the fair.

PROTEST PROCEDURE

The 4-H board of directors has the authority to make appropriate decisions based on the 4-H State Fair Book. When needed, a committee shall be appointed to serve as a protest review group. They will meet when needed to act upon concerns. Protests related to judges' integrity, decisions, placings, or other evaluations will not be accepted.

Individuals choosing to file a protest must follow this procedure:

- A) All protests must be submitted in writing and signed.
- B) A \$25 deposit is required with all protests.
- C) The written protest must be submitted to the 4-H board of directors and must include:
 1. Names of persons involved
 2. Nature of concerns
 3. Situation and documentation
 4. Recommendations for correction
 5. Specific action, rule, etc., in question
 6. Additional persons committee may contact for further clarification
 7. Procedures and/or steps carried out by person involved prior to submission of the protest to the 4-H board of directors.
- C) The committee will review the written protest. They may discuss the situation with affected persons and event officials, including the Fair management. Recommendations will be developed, followed, and communicated both verbally and in writing to the group or individual affected.
- D) In cases of protest the exhibitor may be allowed to participate, but results of event participation will be subject to change based on the outcome of the protest process. This allows for smooth operation of the event and facilitates appropriate processing.
- E) The management reserves the right to withhold any award. The exhibitor may be excluded from the show if action warrants.
- G) Protests will not be accepted after the exhibit is released from the 4-H Division of the Fair.

APPEARANCE OF ASSIGNED STALL SPACE AREAS

Livestock exhibitors shall keep assigned stall space neat and attractive. Stalls must be cleaned before 9:00 AM each day. Dispose of refuse matter in places designated by the Livestock Committees. All 4-H Livestock exhibitors must furnish their own livestock feed and bedding (some years bedding may be provided by a sponsor). All bedding is to be removed from the pens and barns at the conclusion of the Fair or premium monies will be forfeited. Stalls should be identified with 4-H members stall cards in the club areas.

- No commercial advertising will be allowed in the 4-H stall areas or in any of the 4-H Livestock Barns.
- Due to fire safety concerns, the Tripp County Fairboard has requested no straw be used as bedding in the beef barn. Wood chips are permitted

HERDSMANSHIP

Special recognition will be given to the club whose stalls, livestock, and attendants present the best appearance during the Fair. Barns will be judged on Thursday, Friday and Saturday. It is very important that your space is identified with stall cards or similar signage to assist the herdsmanship judge.

Judging will be based on the following scorecard:

- | | |
|---|----|
| • STALL CONDITIONS – Amount of bedding, neatness, cleanliness | 25 |
| • LIVESTOCK – Condition of animals, cleanliness of animals | 25 |
| • COURTESY – Contestants manners in the barn, courtesy to spectators | 25 |
| • ALLEYS – Cleanliness of the alleys, tack boxes, wheelbarrows, hay, bedding, fitting chutes, etc. | 25 |
| • SIGNS – Stall cards with all information neatly recorded as required, also should have club signs | 25 |
| • EXHIBITOR APPERANCE – Members should follow the dress code while in the stalling area | 25 |

Awards are given in each species classification (Beef, Dairy Cattle, Sheep, Swine, Goat and Small Animal). The club that wins in each species area receives \$25 at recognition night.

SMALL ANIMALS

Dog, Companion Animals, Cats, Rabbits & Poultry

DOGS

This show is open to any breed of dog. There will be no housing facilities for dogs at the Mid Dakota Fair. All animals must be kept on a leash while on the Fairgrounds. Dogs will not be allowed in livestock stalling areas or the 4-H Center Building.

Each dog must be brought to the Fair only on the day of the show. Each dog must have a current (within the past 12 months) health certificate from a certified veterinarian certifying that the animal is free of disease and has received current vaccination for distemper, parainfluenza, hepatitis, leptospirosis, parvo virus, and rabies.

Dogs that will be shown must be entered into v2.4honline.com by June 1st. Participants will need to sign up for showmanship, agility and obedience classes using fairentree.com by the deadline listed in the newsletter.

Dog classes include showmanship, agility and obedience. Rally obedience scores will be used as a tie-breaker for obedience. Potential awards include Grand Champion & Reserve Champion in each of the following classes: Senior Showmanship, Junior Showmanship, Beginner Showmanship, On-leash Agility, Off-Leash Agility, Obedience Basic A, Obedience Basic B, Obedience Pre-Novice, Obedience Novice, Obedience Graduate Novice.

COMPANION ANIMALS

Members can either bring in their animal (cat, ferret, chinchillas, gerbils, hamsters, mice, rats, hedgehogs, guinea pigs, turtles, hermit crabs or snake), or bring in a poster with pictures and information about your pet. Animals must be brought in an appropriate container or carrier, and have a CVI (certificate of veterinary inspection) within 30 days of the show. Cats and Ferrets require a rabies vaccine. Animals will be judged on their health & well-being, cage/pen/tank evaluation, and exhibitor knowledge of their animal. Exhibitors bringing an animal or poster about their animal are also asked to bring a photo of the tank/cage/pen that they live in at home. Companion animal exhibitors should take their animal home at the conclusion of the show, or by the 8:00 PM on Thursday unless the exhibitor provides an adequate cage for the animal to stay if for the duration of the fair.

Potential awards include Grand Champion & Reserve Champion in each of the following classes: Kitten/Cat Senior Showmanship, Kitten/Cat Junior Showmanship, Kitten/ Cat Beginner Showmanship, Companion Animal Senior Showmanship, Companion Animal Junior Showmanship, Companion Animal Beginner Showmanship. Cage Decorating is offered as a county only project, with one winner selected among all ages.

POULTRY & RABBIT

Limited cage space will be provided. Supply your own feed and water containers enough for each cage of poultry or rabbits exhibited. Refer to the 4-H State Fair book the poultry and rabbit classes.

Rabbits and Poultry exhibitors must identify their animals on v2.4honline.com by June 1st. Rabbits must have a left ear tattoo to ID the animal on the affidavit, and Poultry attending fair must have a numbered leg band.

Certificate of Vet Inspection issued within 30 days of exhibition is required for poultry and rabbits. Poultry being shown at fair must be tested for Pullorum disease if they have been hatched at home, but not if they are from an approved hatchery. For example, if they were purchased from Runnings and can show the vet the receipt, they do not need to be tested. It will be to each exhibitor to comply with testing their birds.

Potential awards include Grand Champion & Reserve Champion in each of the following classes: Poultry Senior Showmanship, Poultry Junior Showmanship, Poultry Beginner Showmanship, Overall Poultry, Rabbit Senior Showmanship, Rabbit Junior Showmanship, Rabbit Beginner Showmanship, and Overall Rabbit.

Poultry and Rabbits are released on Saturday after the premium sale.

SMALL ANIMAL ROUND ROBBIN

A small animal round robin grand champion showmanship contest is held for participation by small animal exhibitors, including dog, cat, companion animal, rabbit and poultry. Contestants should sign up with the small animal committee upon checking in their animal.

SMALL ANIMAL SHOWCASE BEFORE PREMIUM SALE

Small Animal Showman may choose one animal to showcase before the premium sale. They may only showcase a small animal (dog, companion animal, rabbit, poultry). They will receive a premium, if a business is willing to sponsor the showcase. Youth need to sign up, and turn in a narrative, prior to the start of the small animal show. To promote the small animals, all exhibitors are welcome to parade their small animals in the showcase, however if they are selling an animal in the Premium Sale, they will not be paid Showcase money.

LIVESTOCK

Beef, Dairy Cattle, Dairy Goat, Sheep, Meat Goat, and Swine

LIVESTOCK PREMIUM SALE

ALL 4-H members who exhibit livestock (beef, dairy cattle, dairy goat, sheep, meat goat, and swine) will be allowed to sell **one animal premium in the premium sale**. This means they will sell the premium and not the animal. **4-H members are required to follow the showmanship dress code required for the species to participate in the premium sale**. The 4-H member and a parent/guardian must sign the premium sale participation agreement each year, and submit it on time listing the species the member plans to sell. This agreement states the following:

- This is a gift - be thankful --express your appreciation to the giver (donor).
- Be content with the amount of the gift.
- A ten-percent deduction will be made from the gross proceeds of the sale and used towards the premium given to non-livestock exhibits.
- Follow the dress code required for showing your species.
- Understand that you will not receive your premium check unless your 4-H record book is submitted time. Premium checks will be issued at the 4-H Recognition Event.
- You must cash your premium sale check within 90 days of recognition night.

4-H members receiving premium sale money will forfeit ribbon placing money for all livestock projects exhibited. Premium sale order rotation will change each year for dairy, sheep, swine, goats and beef. The order for members within each species is randomly drawn.

The 4-H member will receive payment for all sale premiums, **upon completion of the members 4-H Journal by the set deadline**, at the 4-H Recognition Event. 4-H journals must be complete and submitted by the deadline (typically in Mid-September) to receive awards, pins and premium money. **The deadline for submitting the 4-H journal will be announced at fair and in the 4-H newsletter. This deadline is strictly enforced.** Graduating seniors who are applying for scholarships must turn in their journal by September 1st. If a 4-H journal is not submitted by the deadline, the donation for that member's premium will be returned to the buyer.

SHOWMANSHIP

Showmanship exhibitors must exhibit an animal of the same species show in order to participate in showmanship. Exhibitor must use his/her own animal. In cases of hardship, the species committee will be consulted to review possible exceptions.

The livestock judge will be asked to select the top 5 in all senior, junior, and beginner showmanship contests where there are a sufficient number of purple ribbon showman to do so. Places third through fifth will be for recognition only, and there will not be an additional ribbon or prize.

The livestock judge will be asked to select a Grand & Reserve champion showman in each species in each age division, except beef. The judge will select the top 5 in Beef showmanship which includes market, breeding beef and prospect calves.

LIVESTOCK ROUND ROBIN

Individual senior, showmanship winners of horse, swine, sheep, dairy goat, meat goat, dairy cattle & beef are eligible to represent one livestock project area in the Round Robin Grand Champion Showmanship Competition. Any Senior showmanship class may be represented regardless of class size.

The reserve champion will represent the species if that specie's champion elects to show in another species they qualified for, or chooses not to participate. If both the Grand Champion and Reserve Champion have already qualified for the livestock round robin, another participant will be selected from the other top 5 showman in that species. In all species, the showman must have received a purple ribbon. If no showman is eligible for one of the species, arrangements will be made for the use of an animal for that species. An animal holder will be used for any gaps in the rotation.

The Livestock Round robin will consist of one judge for each species. Exhibitors will bring their own animal along with all of their showmanship equipment to that specie's judge. All equipment used for the animals will be the same, safest equipment for each participant taking into consideration the safety of the contestant and the animal. The equipment used will be at the discretion of the exhibitor/animal owner of the species they are representing. Changing of equipment between contestants will not be allowed. The judge will spend 3 minutes with the exhibitor, and the exhibitor will then rotate on to the next species. Members will have 3 minutes for each rotation, going through 8 rotations. At the conclusion of the contest, the judges will rank the exhibitors 1st through 8th. The sum of the placings from each species will be calculated, and the individual with the least number of points will be named the champion. If there is a tie, all judges will be consulted to select between the exhibitors who are tied. The winner is announced during the premium sale. The Livestock Round Robin award can be won more than once.

YQCA

All 4-H youth exhibiting animals (other than dog, horse, or companion animal) at the Mid Dakota Fair or the South Dakota State Fair must be trained and certified with Youth for the Quality Care of Animals (YQCA). Youth must be certified by June 1st, with certificates uploaded by July 1st.

BEEF

BEEF WEIGH-IN & MINIMUM WEIGHTS

All market steers and heifers can be weighed and tagged at market beef weigh in. This takes place at the Animal Clinic in Winner, SD in February. This is optional for exhibitors, but is highly encouraged. Market beef animals must be weighed and tagged with a NEUS tag to compete for the rate of gain contest at the Mid Dakota Fair. Any market heifer or steer weighed in will automatically be entered in the county only rate of gain contest.

Minimum weights established for Market Cattle at weigh in during Mid Dakota Fair in August are: **925 lbs. for Market Steers and 825 lbs. for Market Heifers**. All animals below this weight class will not be eligible for an award above a blue ribbon or participation in the carcass contest.

TIE OUTS

No tie-out of cattle will be permitted before 6:00 PM daily and they must be back in the barn by 9:00 AM the following morning. Tie-out cattle are at the owner's risk for becoming loose or strayed.

BEEF CARCASS CONTEST

Animals are to make the minimum weight as well as be entered/exhibited in the market class and entered for carcass competition at entry deadline. The beef market animals will be ultrasounded during the fair. There is no limit of number of entries per member and there is no entry fee. All market animals will automatically be entered into this contest unless the exhibitor chooses not to participate.

SHOWMANSHIP

There will be one beef showmanship contest for each age division – Beginner, Junior, and Senior. Awards to the top 5 will be given. All members who enter AND exhibit a beef animal will automatically be entered into the showmanship contest for the appropriate age division. 4-H members MUST exhibit their own animal in the lives beef show (Market, Heifer, and/or Calf) to compete in the beef showmanship contest.

AWARDS FOR BEEF CLASSES:

Potential awards include Grand Champion & Reserve Champion in each of the following classes: Breeding Beef, Market Beef, Rate Of Gain, Beef Carcass, Senior Beef Showmanship, Junior Beef Showmanship, and Beginner Beef Showmanship.

CALF SHOW

Calves must be born after January 1 of current year. Weight classification for a class division will be determined after all calves are weighed in.-*The calf show is county- only, and is not offered at the SD State Fair*

CLASSES FOR CALF SHOW:

Prospect Market steers may not have visible testicles. Calves may only be shown in one of the following:

Prospect Market Calves: Both steers and heifers are eligible, however they are shown in separate classes. Prospect Market Heifer and Prospect Market Steer class winners will compete for Champion and Reserve Prospect Market Calf. Classes to be broken down by weight lightest to heaviest.

- Prospect Market Heifer
- Prospect Market Steer

Prospect Bulls: classes to be broken down by date of birth youngest to oldest

Prospect Heifers: classes to be broken down by date of birth youngest to oldest

Bucket Calf:

- All breeds and genders together. Calves must be 300 pounds or less. Classes broken by weight.

AWARDS FOR CALF CLASSES:

Potential awards include Grand Champion & Reserve Champion in each of the following classes: Overall Prospect Market Calf, Prospect Bull Calf, Prospect Heifer and Bucket Calf.

DAIRY CATTLE

Please note, Non-registered dairy animals are shown in the Grade or Crossbreed division

4-H members are encouraged to view the Purebred Dairy Cattle Association (PDCA) Showmanship Guidelines. These guidelines can be found at:
<http://www.holsteinfoundation.org/education/showmanship.html>

Please be sure to review the animal identification requirements for tagging your dairy cattle.

Dairy Bucket Calf Class:

- They must be born January 1 or after of the present year.
- Both steers and bulls will be shown together.

AWARDS FOR DAIRY CLASSES:

Potential awards include Grand Champion & Reserve Champion in each of the following classes: Dairy Bucket Calf, Overall Dairy Cattle, Senior Dairy Showmanship, Junior Dairy Showmanship, and Beginner Dairy Showmanship.

DAIRY GOATS

BILLY GOATS

Billy goats under 6 months may be shown, but please note that we cannot assure separate pens for the billy goats and doe/doelings. This is a county-only contest, and does not make participants eligible for state fair. Billy goats must be identified on v2.4honline.com by June 1st although they may have to enter with the gender of female as the website is not designed for male dairy goats. All Dairy Goats are required to have an individual animal identification - a USDA Official Scrapie ID or Tattoo. Registered Goats must have a Registration Paper and Tattoo. If goats are registered, registration papers are to be uploaded on v2.4honline by July 1.

AWARDS FOR DAIRY GOAT CLASSES:

Potential awards include Grand Champion & Reserve Champion in each of the following classes: Dairy Goat Doe, Dairy Goat Billy, Senior Dairy Goat Showmanship, Junior Dairy Goat Showmanship, and Beginner Dairy Goat Showmanship.

MEAT GOATS

GOAT WEIGH-IN

The date for spring weigh-in is between April 1- May 31st at the 4-H Fairgrounds. No goats will be weighed in without scrapie tags, please put them in before you bring them in. Weigh in is highly recommended for all market goats, but only required for those participating in the rate of gain contest. All goats weighed in will automatically be entered in the rate of gain contest, unless the exhibitor chooses not to participate. There is no minimum or maximum weight for market goats.

BREEDING MEAT GOATS

Does may only be shown in one (1) class and exhibitors must choose either Registered, Commercial, or Wether Dam.

Registered Breeding Doe:

- A registered doe has a paper registered in the 4-Her's name and/or family name or has appropriate lease
- paperwork on file and has been tattooed. All purebred and percentage will show together in one show.

- Tattoos for registered breeding does will be checked at check-in time. If tattoos are not legible, animals will be dismissed from the show.
- Registered breeding does should not be braced.
- Breeding meat goats can be trimmed to enhance their individual qualities.
- **Commercial Breeding Doe:**
 - A commercial breeding doe is more production oriented; these does are not required to be registered but will be judged on standards similar to registered does.
 - These does will be shown by age and must fit into one of the age groups listed below.
 - Commercial Breeding Does should not be braced.
 - Breeding goats can be trimmed to enhance their individual qualities.
- **Wether Dams:**
 - A wether dam is a doe that has a wether style breeding and will raise a market style goat.
 - Wether dams will be weighed with classes broken down by weight.
 - These does shall not have kidded and must be under two (2) years of age.
 - Wether Dams may be braced.
 - Breeding goats can be trimmed to enhance their individual qualities

Market Meat Goats:

There will be 2 classes :Market Meat Goat Doe and Market Meat Goat Wether

BILLY GOATS

Billy goats under 6 months may be shown, but please note that we cannot assure separate pens for the billy goats and doe/doelings. This is a county-only contest, and does not make participants eligible for state fair. Billy goats must be identified on v2.4honline.com by June 1st although they may have to enter with the gender of breeding doe as the website is not designed for male breeding meat goats.

AWARDS FOR MEAT GOAT CLASSES:

Potential awards include Grand Champion & Reserve Champion in each of the following classes: Overall Market Meat Goat, Overall Breeding Meat Goat, Breeding Meat Goat Billy, Rate of Gain, Senior Goat Showmanship, Junior Goat Showmanship, and Beginner Goat Showmanship.

Swine

SWINE WEIGH-IN

The date for spring weigh-in is between April 1- May 31st at the 4-H Fairgrounds. Animals should be properly tagged with tags from the 4-H office prior to weigh in. Weigh in is highly recommended, but only required for those participating in the rate of gain contest. All swine weighed in will automatically be entered in the rate of gain contest, unless the exhibitor chooses not to participate. The weight range for swine at MDF weigh in is 195-320. Pigs below or above these weights can exhibit, but will be ineligible to receive a purple ribbon.

Breeding Gilts and Market Swine

Market and Breeding Swine must be identified on v2.4honline.com by June 1st

Market swine must be ear notched AND have an Official 4-H NUES Tag/Premise ID Tag/840 RFID Tag

Breeding gilts must be born on or after November 1, 2021.

The following classes align with the state fair book:

All market swine are divided into weight classes. Market swine are shown from lightest to heaviest with barrow classes shown first.

Prospect County Only Market Swine Class: Any swine that does not make 195 lbs can enter this class. Will not qualify for overall grand or reserve Champion.

BREEDING SWINE CLASS

Breeding Swine must be identified on v2.4honline.com by June 1st. Members may register the same animal for

both breeding swine and market swine, however, must scratch one class when weighing in their pig at the Mid Dakota Fair.

If you plan to take your Breeding swine to state fair, it must be ear notched.

The following classes align with the state fair book:

- All purebred breeding gilts are divided into classes by farrowing date and shown youngest to oldest. Crossbred breeding gilts will be divided by weight and shown lightest to heaviest.

SWINE CARCASS CONTEST

Animals are to be entered in the market class and entered for carcass competition at entry deadline using fairentury.com. All swine weighed in will automatically be entered in the carcass contest, unless the exhibitor chooses not to participate. The carcass contest results will be done via ultrasound or live, depending on facility availability. There is no limit to the number of entries, but the animal must have been exhibited in a market swine class at the MDF. There is no entry fee for this county-only class.

AWARDS FOR SWINE CLASSES:

Potential awards include Grand Champion & Reserve Champion in each of the following classes: Overall Market Swine, Breeding Gilt, Rate of Gain, Swine Carcass, Senior Swine Showmanship, Junior Swine Showmanship, and Beginner Swine Showmanship

SHEEP

WEIGH-IN

The date for spring weigh-in is between April 1- May 31st at the 4-H Fairgrounds. No sheep will be weighed in without scrapie tags, please put them in before you bring them in. Weigh in is highly recommended for all market sheep, but is only required for those participating in the rate of gain contest. All sheep weighed in will automatically be entered in the rate of gain contest, unless the exhibitor chooses not to participate. The weight range for market sheep at MDF is a minimum of 90 pounds. Market sheep below 90 pounds can exhibit, but will be ineligible to receive a purple ribbon.

COMMERCIAL RAM LAMBS

The following classes are available for commercial rams at the Mid Dakota Fair, but not at the SD State Fair. Commercial Rams must be identified on v2.4honline.com by June 1st.

Classes: Yearling Ram, Fall Ram Lamb, Early Spring Ram Lamb, Late Spring Ram Lamb

SHEEP CARCASS CONTEST

Animals are to be entered in the market class and entered for carcass competition at entry deadline using fairentury.com. All sheep weighed in will automatically be entered in the Carcass contest, unless the exhibitor chooses not to participate. The carcass contest results will be done via ultrasound or live, depending on facility availability. Animals must make the minimum weight to participate in the carcass contest. There is no limit to the number of entries, but the animal must have been exhibited in a market sheep class at the MDF. There is no entry fee for this county-only class.

AWARDS FOR SHEEP CLASSES:

Potential awards include Grand Champion & Reserve Champion in each of the following classes: Overall Market Sheep, Breeding Ram, Breeding Ewe, Rate of Gain, Sheep Carcass, Senior Sheep Showmanship, Junior Sheep Showmanship, and Beginner Sheep Showmanship.

SOUTH DAKOTA STATE FAIR

General Information

Please refer to the SD State Fair book found at <https://extension.sdstate.edu/> for more information on 4- H contests. Please see www.sdstatefair.com/ for information on open class entries.

Entries, both livestock and display exhibits, are entered using fairentury.com

Exhibits that were exhibited at the Mid Dakota Fair may represent Tripp County at the South Dakota State Fair. There is no premium money awarded for South Dakota State Fair exhibits.

4-H Youth Program Advisors and county office personal transport the display exhibits to the State Fair as a courtesy to 4-H members. It is not a requirement that they do so! It is necessary to sort, catalog and pack these exhibits for transportation. Therefore, we ask that you kindly observe and respect the deadline for getting them into the office. Watch for announcements in the county 4-H newsletter.

Display exhibits requiring an above average amount of room for transportation will be the 4-H member's responsibility to transport to the South Dakota State Fair.

TRIPP COUNTY AWARDS

RIBBONS

Members receive ribbons for project work on a county level. The ribbon placings are as follows:

PURPLE – Excellent

BLUE – Above Average

RED – Average

WHITE – Needs Improvement, Not all Criteria Met

GREEN – Participation

4-H PROJECT PREMIUMS

Premium is paid on County level ribbon placings for projects. 4-H members are awarded purple, blue, red or white ribbons on the basis of a standard of excellence of their presentation or exhibit.

Payment will be made on the basis of total points of **the top 8 ribbon placings** that the 4-H member has earned and will be prorated from the monies available. Cash prizes will be prorated according to the following point value structure:

ALL COUNTY COMPETITION EXHIBITS DURING THE YEAR AND SHOOTING SPORTS MATCH SCORES:

Purple (4 points), Blue (3 points), Red (2 points), White (1 point)

YOUTH IN ACTION EVENTS (see pg 20)

Purple (8 points), Blue (6 points), Red (4 points), White (2 points)

4-H members receiving premium sale money will forfeit ribbon placing money for all livestock projects exhibited.

The 4-H member will receive payment for all sale premiums, **upon completion of the members 4-H Journal by the set deadline**, at the 4-H Recognition Event. 4-H journals must be complete and submitted by the deadline (typically in Mid-September) to receive awards, pins and premium money. **The deadline for submitting the 4-H journal will be announced at fair and in the 4-H newsletter. This deadline is strictly enforced.** Graduating seniors who are applying for scholarships must turn in their journal by September 1st.

RECOGNITION EVENT

The 4-H Recognition Event is traditionally held in November. This is the grand finale of our 4-H year. All 4-H members, parents and leaders are urged to attend to share recognition for the past year's efforts. Everyone deserves recognition for a job well done. You may not receive a medal or trophy, but this is a time to share the 4-H appreciation in our lives. Next year you may be recognized and you will want your friends to share the excitement when you receive your award.

Recognition Event duties are that **ALL** 4-H clubs help fold up chairs and tables, plus general clean-up of the building after the event.

COUNTY MEDAL CRITERIA: MEDALS & PINS

These awards are based off of 4-H journals, and are presented at recognition night

PARTICIPATION CERTIFICATE

Received each year that a member completes the following:

- At club level, 4-H member participates in a public presentation (trying is important) that shares something learned in a 4-H project area.
- Attends at least four club meetings.
- Completes current year's 4-H Journal, signed by 4-H leader.

YEAR 1 PIN

Required:

- 4-H member attends four club meetings. Dates recorded and initialed by 4-H club secretary or leader.
- 4-H member completes 4-H Journal. Initialed by 4-H leader.
- At club level, 4-H member participates in a public presentation (trying is important) that shares something learned in a 4-H project area.



4-H member completed 1 of the following.

- 4-H member shows project accomplishment in one project area, as determined by 4-H leader.
- 4-H member participates in judging program at the club or county level.
- 4-H member participates in a county event/activity.
- 4-H member participates in Junior Leadership.

BRONZE AWARD (for 2nd year members and beyond)

Criteria can be completed over a period of multiple years

Required:

- Leader initials that 4-H member completed Year 1 requirements.
- 4-H member shows project accomplishment in 1-5 projects, as determined by 4-H leader.
- 4-H member attended four club meetings. Dates recorded and initialed by 4-H club secretary or leader.
- 4-H member completed 4-H Journal.
- At club level, 4-H member presented a demonstration, illustrated talk, public speaking or project "why" using two or more visual aids.



4-H member competed 1 of the following.

- 4-H member participated in judging program at the club level.

___ 4-H member completed a community service project with club or as an individual.

Describe accomplishment:

___ 4-H member brought a non-4-H friend to a club meeting:

___ 4-H member held an office in 4-H club.

___ 4-H member participated in Junior Leadership at club or county level.

___ 4-H member participated in two county activities or events.

SILVER AWARD (for 3rd year and beyond)



Required:

___ Leader initials that 4-H member completed Bronze Award Requirements.

___ 4-H member has shown project accomplishment in 1-5 project areas, as determined by 4-H leader.

___ 4-H member attended four club meetings. Dates recorded and initialed by 4-H club secretary or leader.

___ 4-H member completed 4-H Journal.

___ At club level, 4-H member presented a demonstration, illustrated talk, public speaking, or project “why” using two or more visual aids.

___ 4-H member participated in judging program at the club or county level.

4-H member completed 2 of the following.

___ 4-H member helped in planning and completing a community service project with club or as an individual. Describe accomplishment:

___ 4-H member brought two non-4-H friends to a club meeting.

___ 4-H member held an office in 4-H club.

___ 4-H member participated in three county events/activities:

___ 4-H member provided leadership for a club committee

___ 4-H member participated in Junior Leadership at club or county level.

___ 4-H member mentor (helping, assisting, or leading) another 4-H member, non 4-H member, with 4-H project and/or 4-H event/activity.

4-H PROJECT MEDAL(S) (for 3rd year and beyond)

4-H member may receive both the Silver Award and 4-H Project Medal(s) in the 3rd year.

___ Project completion Year 1. Project completions may occur anytime from year 1 and beyond.

___ Project completion Year 2.

___ Project completion Year 3.

___ Received Silver Award. Member can receive the Silver Award and Project Medal(s) in the same year.

___ Prepared and presented a project workshop, participated in a project related Youth in Action event, or gave a talk to 4-H members, parents/adults, 4-H leader, and /or Extension Educator in a club or county or multi-county event. You may work with another 4-H member as a partner.

Required for each project medal.

___ During the year, the 4-H member, guided and assisted younger 4-H club or county, 4-H members (minimum of 3), with possible fair exhibits, public presentations, etc.; demonstrating project knowledge and skills. 4-H leader or 4-H Advisor needs to initial upon completion of the mentoring experience. Required for each project medal.

___ Has shared what he/she has learned through project area participation with two local 4-H donors and/or sponsors. This is often done during Tripp County 4-H Week when delivering gifts.

Younger 4-H members may write letters or thank you cards instead of personal visits. You may work with a partner. Required for each project medal.

____ Seniors will have attended and observed a local or county government meeting, committee hearing/forum, city council or county commissioners meeting, extension board meeting, school board meeting, civic meeting, etc. and report the results to your club members and leaders. Beginner and Junior 4-H members may read from the local newspaper, watch a television program or other media, or interview people following a current issue or an event in the community, area, county or state and report results to club members and leaders. Beginner and Junior members may attend a county 4-H Leaders council or organization. May be used to qualify for more than one project medal.

GOLD AWARD (for 4th year and beyond)

Required:

- ____ Leader initials that 4-H member completed Silver Award Requirements.
- ____ 4-H member participated in Junior Leadership at club or county level.
- ____ 4-H member has shown project accomplishment in 1-5 project areas, as determined by 4-H leader.
- ____ 4-H member attended four club meetings. Dates recorded and initialed by 4-H club secretary or leader.
- ____ 4-H member completed 4-H Journal.
- ____ At club level, 4-H member presented a demonstration, illustrated talk, public speaking, or project “why” using two or more visual aids.
- ____ 4-H member participated in judging program at the club or county level.



4-H member completed 3 of the following.

- ____ 4-H member helped in planning and completing two community service projects with club or as an individual.
- ____ 4-H member brought two non-4-H friends to a club meeting.
- ____ 4-H member held an office in 4-H club.
- ____ 4-H member participated in three county events or activities.
- ____ 4-H member provided leadership for a club committee.
- ____ 4-H member had given a speech/presentation promoting 4-H to a school group, civic group or any non-4-H group.

YEAR 5 PIN

Required:

- ____ 4-H member has previously complete four years of general completion requirements
- ____ 4-H member attended four club meetings. Dates recorded and initialed by 4-H club secretary or leader.
- ____ 4-H member completed 4-H Journal. Initialed by 4-H leader.
- ____ At club level, 4-H member presented a demonstration, illustrated talk, public speaking, or project “why” using two or more visual aids.

4-H member completed 1 of the following.

- ____ 4-H member has shown project accomplishment in one project area, as determined by 4-H



leader.

___ 4-H member participated in judging program at the club or county level.

___ 4-H member participated in a county event.

___ 4-H member participated in Junior Leadership (if applicable).

4-H CITIZENSHIP MEDAL

4-H member can receive County 4-H Citizenship Medal at year four or beyond, provided that the member meets the criteria below and has approval from their 4-H leader. Being enrolled in the citizenship project is NOT a requirement for this award. 4-H members may also receive a project medal for citizenship (refer to project medal requirements). Criteria can be completed over a period of multiple years.

___ 4-H member serve as an active member of a community board, event committee or task force for three to six months.

___ Planned, organized, and implemented a citizenship activity for multiple 4-H club(s), and/or the county. Initialed by Extension Educator.

___ Member presented an educational public presentation on flag etiquette, the U.S. Constitution, patriotic program or an American history topic for a 4-H club. Wrote an editorial on the same topic for the local newspaper or presented a program to another youth group (club, sports team or classroom). Initialed by club leader.

___ Identified a charity or community need and worked with others to organize efforts to help meet the need. Include documentation of 4-H member efforts.

___ Studied current events, and expressed opinions to decision makers at the local, state or National level. Include a copy of written communications, or initialed by parent.

4-H LEADERSHIP MEDAL

4-H member can receive County 4-H Leadership Medal at year four or beyond, on condition that the member meets the criteria below and has approval from their 4-H leader. Being enrolled in the leadership project is NOT a requirement for this award. 4-H members may also receive a project medal for leadership (refer to project medal requirements). Criteria can be completed over a period of multiple years.

___ Member assisted the Extension Educator with planning, preparation and implementing a county or multi-county 4-H event. Initialed by Extension Educator.

___ Member is an active member in the County 4-H Junior Leadership Organization. Initialed by 4-H Advisor.

___ Wrote or arranged for a newspaper/magazine featured article about 4-H at the local club, county, or multi-county area with a photograph and submitted it to the local newspaper in the area. The feature story could be about an individual or group of 4-H member(s) and participation in the program. Include a copy of the article. If the article is not published, include a copy of the article and photograph.

___ Attended and participated in a county, area, field education unit, or state 4-H educational event and shared the knowledge received by presenting a workshop to 4-H club(s) and /or county members. Initialed by 4-H Youth Program Advisor or leader.

___ Planned and conducted officer training for a 4-H club or the county. Member may work with as many as six other 4-H members to accomplish this task. Initialed by Extension Educator.

___ Helped or assisted one to six 4-H members to plan and implement a community or county 4-H promotion campaign(s) to include posters/signs, Main Street, school elementary grades, community or county prominent locations, county courthouse, radio, newspaper, television as available. Promotion campaign(s) can be National Volunteer Week, National 4-H Week,

Achievement Days, County Fair, or State Fair, etc. Initialed by 4-H Youth Program Advisor.

10 YEAR PIN

Required:

___ 4-H member received 5th year pin, and has completed 9 years of completion requirements.

___ 4-H member attended four club meetings. Dates recorded and initialed by 4-H club secretary or leader.

___ 4-H member completed 4-H Journal. Initialed by 4-H leader.

___ At club level, 4-H member presented a demonstration, illustrated talk, public speaking, or project "why" using two or more visual aids.

Completed 1 of the following:

___ 4-H member has shown project accomplishment in one project area, as determined by the 4-H leader.

___ 4-H member participated in judging program at the club or county level.

___ 4-H member participated in a county event.

___ 4-H member participated in Junior Leadership.

4-H KEY AWARD MEDAL

The 4-H Key Award is given to 4-H member(s) who have passed their 16th birthday, and have been previously awarded both the County 4-H Citizenship and Leadership Medals (refer to requirements). Criteria can be completed over a period of multiple years. The application for this award must be sent in to the State 4-H Office.

___ Attended and participated in 3 county, area, field education unit, or state 4-H educational events/activities and used the knowledge received to plan and conduct 3 different workshops to 4-H club(s) and/or county members. Initialed by 4-H Youth Program Advisor.

___ Provide leadership at 3 county, area, field education unit, or state 4-H educational events/activities. Define responsibilities and how they were fulfilled.

___ Member earned two project medals. Include documentation.

___ Member participated for two years in county public presentation competition.

___ Member has held two club or county offices (elected). If not elected, member has been a committee chair or has led a special project for the club, county, area, field education unit, or state. Name of offices held, committees or special projects chaired:

___ Member wrote a letter to the editor of our local newspaper, explaining the impact the 4-H program has had on their life. (Include a copy.) If article was not published, then include the copy written.

Key Award Scholarship- 4-Her's that complete the key award requirements will receive a \$250 scholarship from the Tripp County 4-H Leaders Scholarship Fund. The award must be recommended by the 4-H Leader and 4-H Youth Program Advisor.

4-H CLUB WORK ACHIEVEMENT

A charter seal is awarded to the club at the end of the club year if it meets the following requirements: They must –

___ Be a standard 4-H Club consisting of five or more members

___ Hold at least six meetings a year

___ Majority of members show the results of their project accomplishments by an exhibit, by showing at a local club tour, or writing a paragraph stating the work that he or she has accomplished in the project plus the approval by the 4-H Leader in projects where there is

not an exhibit. All of these methods constitute an exhibit
____ Club members present demonstrations, talks or project whys and do judging in on the
local club level

SPECIAL AWARDS

DISCOVERING 4-H AWARD

The 4-H Leaders Board of Directors evaluates Journals of first year 4-H members (8 or 9 years old), looking for development of projects by a boy and a girl who have explored in the Discovering Program. Involvement in Youth in Action activities is considered in award selection.

MARY LOU CONNELLY YOUTH IN ACTION AWARD

This is awarded to the 4-H Club with the highest percentage of enrolled members giving Youth in Action presentations for the current year at a 4-H County level competitions.

BEST AGRICULTURE AND FAMILY & CONSUMER SCIENCES AWARDS

The 4-H Leaders Board of Directors selects recipients for these awards from graduating 4-H members. They receive a plaque for their accomplishments. Project areas that relate to Family & Consumer Sciences are Foods & Nutrition, Food Preservation, Child Development, Sewing & Textiles, Consumer Education and Home Environment

CHARLES (BUD) MAYES MEMORIAL HORTICULTURE/CROPS AWARD

The winning individual will receive a \$50 cash award and their name will be placed on the plaque that will stay at the 4-H Center with the other plaques and trophies. Guidelines to be used in choosing the Outstanding 4-H member in horticulture are:

1. Any Senior boy or girl (ages 14+) enrolled in horticulture.
2. The member can only win the award once.
3. The member must be active in their 4-H club as well as their community.
4. The recipient must be active in Demonstrations or Public Speaking.
5. He/she must have participated at the State Fair, Western Junior Livestock Show, or any other Regional or National Show in their 4-H career. This would include exhibiting or being on a judging team or individual judging.

KEITH MYERS FAMILY MEMORIAL LIVESTOCK AWARD

The winning individual will receive a \$50 cash award bond and their name will be placed on the plaque that will stay at the 4-H Center with the other plaques and trophies. Guidelines to be used in choosing the Outstanding 4-H member in Livestock are:

1. Any Senior boy or girl (ages 14+) enrolled in Swine, Sheep, Dairy or Beef.
2. The member can only win the award once.
3. The member must be active in their 4-H club as well as their community.
4. The recipient must be active in Livestock Judging, Livestock Showing, Demonstration or Public Speaking.
5. He/she must have participated at the State Fair, Western Junior Livestock Show, or any other Regional or National Show in their 4-H career. This would include showing or being on a judging team or individual judging.

LOIS MYERS FAMILY MEMORIAL HOME ECONOMICS AWARD

The winning individual will receive a \$50 cash award bond and their name will be placed on the plaque that will stay at the 4-H Center with the other plaques and trophies. Guidelines to be used in choosing the outstanding 4-H member in Home Economics are:

1. Any Senior boy or girl (ages 14+) enrolled in Foods & Nutrition, Food Preservation, Child Development, Sewing & Textiles, Consumer Education, or Home Environment
2. The member can only win the award once.
3. The member must be active in their 4-H club as well as their community.
4. The recipient must be active in Consumer Decision Making Judging, Home Economics Exhibiting, Demonstration or Public Speaking.
5. He/she must have participated at the State Fair, Western Junior Home Ec Show, or any other Regional or National Show in their 4-H career. This would include showing or being on a judging team or individual judging.

BOBBY FISCHER MEMORIAL AWARDS

Bobby Crocker Award will be given to a 4-H member in the beginner division (8 – 10 years). The award is based on involvement in 4-H Foods Projects and activities, creativity and project challenges. The recipient will receive baking equipment to continue exploration in the projects and activities.

Livestock/Small Animal Award will be given to a 4-H member involved in a livestock or small animal project. This award is intended to recognize a member who has met with challenges or “hard luck” in their project, but persevered. The Livestock and Small Animal committees will provide feedback for this award. The recipient will receive a \$50 cash award.

MARGARET NOVOTNY LEARNING BY DOING SERVICE AWARD

This award is to honor young members who show outstanding involvement in 4-H activities and community service work and to recognize them for representing the ideals of 4-H. The member must be 10-13 years old to be eligible for this award.

FRED & DOROTHY LITTAU SPIRIT OF 4-H AWARD

Criteria for this award are as follows:

1. Club leaders make recommendations for eligible members – committee will make the final decision.
2. A member who achieves “Above & Beyond the Call of Duty”.
3. Any 4-H member is eligible.
4. Each member can only win once.
5. Ability to achieve.
6. Positive attitude.
7. Willingness to be involved.
8. Helpful to other members.
9. Achieves in 4-H as well as community.
10. Has a “Can Do” attitude
11. Must complete and submit the 4-H Journal.

KEITH LENTZ FAMILY TRAVELING 4-H HORSE SHOW TROPHY

A trophy is awarded to the Tripp County 4-H Club whose members accumulate the most placing points from events scheduled at the Tripp County 4-H Horse Show.

TERI SWEDLUND/DARCY NOVOTNY MEMORIAL AWARD

A traveling trophy is presented to the All Around Junior girl at the Tripp County 4-H Horse Show. It is determined by a point system.

KERRI KAUER TRYING TENDERFOOT MEMORIAL AWARD

A traveling trophy is presented to a 4-H Horse Show exhibitor for eagerly attempting to win events but not quite making the point placing. Silent judges determine the winner.

CHARLES "CHUCK" FRONING AWARD

A traveling trophy is to be presented to a 4-Her that:

- Goes above and beyond, working very hard, showing extra effort put forth on an ag related project exhibited at the fair.
- Does not have to be a Best of Show

This award is to be selected by the Miscellaneous Ag Committee.

LINDY KROGMAN – 4-H SHINING CHARACTER AWARD

An award going to a 4-Her that does the extra mile at the Mid Dakota Fair. Leaders nominate members from their club for this award, and the winner is selected by the Board of Directors.

KENNY PERRY AWARD

Awarded to a junior enrolled in sheep, swine, or beef. The member must be active in livestock judging or livestock showing. He/she must have participated at the State Fair, Western Junior Livestock Show, or any other Regional or National Show in their 4-H career. This would include showing or being on a judging team or individual judging.

DON PHILLIPS MEMORIAL OUTSTANDING HERDSMANSHIP AWARD

This award will be given each year in his memory to one outstanding herdsman in the Sheep, Swine, Dairy, Beef, and Goat project areas. Each year an anonymous judge(s) will observe the 4-H exhibitors at county fair and will make the selection for the outstanding herdsman in each species.

Things that will be considered in the selection include but are not limited to the following: Cleanliness of the exhibitor's stall and animal(s), insures that animals are fed and watered properly, stall cards in place, willing to help others, courteous to others, just all-around practices good animal care, concern, and responsibility.

The recipients of this award will have their choice in receiving a trophy/plaque or 20 points to go towards awards in the annual award flyer.

LONE TREE TRAILS SHOOTING SPORTS AWARD

This award is for shooting sports participants to help defray shooting sports expenses, and can be received multiple years. Each year members apply, they must turn in a 4-H journal with shooting sports record pages completed, be active in Tripp County 4-H Shooting Sports, give a public presentation on a shooting sports topic, exhibit at the Mid Dakota Fair with something that relates to shooting sports, and send in an application with an essay to the 4-H office by October 1st. The essay may be on one of the following topics, and applicants not use same prompt twice "What Shooting Sports Means To Me", "What Life Lessons Shooting Sports Have Taught Me", "How Will Shooting Sports Impact My Adult Life", "It's Not Only About Winning", or Why other youth should participate in Shooting Sports"

Selection will be done by the Shooting Sports instructors and 4-H staff during the fall Shooting Sports meeting. Immediate family members of applicant must abstain from selection.

Funding for this award is provided by monies from Bill Ferguson.

4-H GRADUATING SENIOR SCHOLARSHIPS

Members graduating from the Tripp County 4-H Program may apply for a 4-H scholarship. Tripp County 4-H Leaders and Tripp County 4-H Foundation (including the Harold & Twila Zink Memorial) scholarships are available.

Members must submit an up-to-date 4-H Journal by the 4-H leaders fall meeting and scholarships are due **September 1st** to the Extension Office. **After the deadlines the application will not be considered.** Applications are judged on 4-H and other accomplishments, future plans and the 4-H Journal. The 4-H scholarship committee will determine, based on the above guidelines, the number of scholarship awarded each year in accordance with monies available from the Tripp County 4-H Foundation and other sources.

Any questions or further reference information can be found in the SDSU Extension 4-H State Fair Book.