

# Monthly Newsletter

TRIPP COUNTY



# April 2024



PROGRAM ASSISTANT - NICOLE RICHEY

## Here's what has happened in the last month and what's to come!

Welcome to our April newsletter! We are thrilled to share with you the latest developments in what is happening in Tripp County 4-H and around the state.

Be on the look out for our upcoming workshops! Be sure to get signed up so we can fill these up. Thank you to the group that has organized these workshops. Please ask your kids to thank the people running the workshops! We always ask for you to remind your kids attending the workshops to always be respectful and on their best 4-H behavior!

In this April edition, you will see some of the happenings that some clubs have shared. We have the Hamill Hustler Spaghetti Feed, Clovervale February and March meetings, information about the Clover Care Kits. We also want to wish our shooting sports kids good luck at the Spring State Shoot!

The office is still looking for someone above the age of 18 that would like a summer job! Please call or email me if you are interested! I would love to have someone to help me with all the activities and Mid Dakota Fair this summer! The job is 40 hours a week and will pay \$15.00 per hour. Plus you get to work with me!

Be sure to keep a lookout on our Tripp County Facebook page and also on our website! I will try and keep the latest happenings there and also update if there are any changes in what is in the newsletter. <http://trippco4h.weebly.com/tripp-county-4-h.html>

### Upcoming Dates:

March 26 - Leader's Meeting

March 29-April 1 - Office Closed

March 29 - Bake Sale @ County Fair Grocery

April 8 - Office Closed (training)

April 16 - State Shoot deadline

April 19 - May Basket Workshop

April 26-28 - Spring State Shoot

May 1 - 4-H Rodeo Finals Packet Due

May 1 - Last day to register for 4-H Camps

May 4 - Rabbit Fun Show/Skillathon

May 17 - YIA event - Public Presentations @ Beef Fest

May 23 - YLL Event @ Mid Dakota Meats

May 28-29 - Horse clinic YHL event

June 1 - Animal Dealine

June 25 - Horse Show (rain date June 26)

July 30-Aug 3 - Mid Dakota Fair 2024



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# Clover Care Kits

The 2023-2024 South Dakota 4-H Statewide Community Service project "Clover Care Kits" is a personal hygiene supply drive. Khloe Briggs is organizing the drive, and a few of the suggested items are new towels and wash clothes, toothbrushes and toothpaste, and travel size hygiene items. A complete list of suggested items and donation bins are located at Family Dollar in Winner and the Tripp County 4-H office. Donated items will go to the Winner Resource Center and the Winner Ministerial Association. For questions, please call the Tripp County 4-H Office at 605-842-2858.



More Info:

Contact your county 4-H office!

Help South Dakota 4-H CARE about our community by providing those in need with supplies necessary to stay clean and healthy.



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## Cloverdale February Meeting

The Cloverdale 4-H Club met on February 20, 2024. We discussed upcoming events for Youth Horse Literacy and Youth Livestock Literacy. We talked about what our new community service project is going to be and decided that we are going to go to the Golden Prairie Manor to interact and socialize with the residents. Abraham Yeary and Jocelyn Soles are on the committee, and they will ask if we can go there. We had no unfinished business to talk about. Also at our meeting, we made activity bags for children in foster care. Our next meeting will be held on March 12, 2024.

-Reporter, Khloe Briggs



## Cloverdale March Meeting

The Cloverdale 4-H Club held a meeting on March 12, 2024. There was no more information on our community service project, which was to spend time with residents at the long-term care facility. We have no new community service projects. Khloe Briggs reported out on the 4-H Statewide community service project "Clover Care Kits". She is collecting personal hygiene products and items can be donated at Family Dollar or the Tripp County 4-H Office. On April 12, 2024, Allie Littau is going to be putting on a workshop for Cloverbuds and Beginners to make things for Mother's Day. The Hamill Hustlers had a free will donation spaghetti feed on March 12, 2024, to help repair things at the Hamill cemetery. Our club helped by donating money to them. Our club also did a STEM activity. Members used straws to hold a cup off the table, then members had to put at least 10 pennies in the cup without it falling over. Our next meeting will be held on April 16, 2024.

-Reporter, Khloe Briggs



## 2024 SD 4-H State Shoot

Good Luck to the kids that are participating at State Shoot the weekend of April 26-28 in Ft. Pierre/Pierre! Can't wait to see how everyone did!

## Rodeo Update

Reminder – 4-H finals forms are due by May 1, after May 1 until June 1 will be subject to late fees.

Rodeo Committee Entry forms are due to Kathy Mohnen by April 1 - Kathy Monnens  
kathy.monnens@gmail.com



## Hamill Hustler's Spaghetti Feed

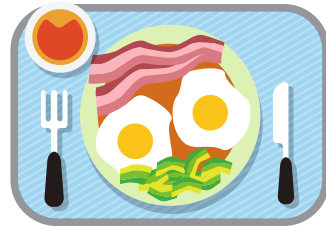
The Hamill Hustlers, with help from New Adventures 4-H Club hosted a spaghetti feed fundraiser on Tuesday March 12, 2024. This was held at the Tripp County 4-H Center. The supper was very well attended, with about 155 meals served. The money made from this fundraiser will go towards the Hamill Cemetery improvement project and general maintenance & upkeep. The Hamill 4-H club (formerly known as "West Hamill Hustlers & East Hamill Hustlers") has been taking care of the Hamill Cemetery since the 1970's. In May of 2023 we completed our fence project, with a new fence all the way around the cemetery. Our club had fundraised this project for many years. The 4-H kids along with other community members will mow and maintain the cemetery every few weeks starting in May and finishing sometime in October. Our club members take great pride in this community service project. We want to thank everyone for their help, donations, and anyone who attended this supper. We really appreciate your support.



## Upcoming Workshops:

The Committees are working on a workshop schedule. I am hoping it will be completed soon! Here is what we have so far! (**preliminary list**...watch email and Facebook for final list!)

- Mother's Day workshop (watch for date)
- April 19 - May Day Baskets
- May 4 - Rabbit Youth Fun Day - YLL
- May 22 - Poster Workshop
- May 28-29 - Tripp Co Horse Clinic - YHL
- May 30 - STEM challenge Workshop
- June 7 - Photography Workshop
- June 11 - Candle Making Workshop
- June 13 - Electricity Workshop
- June 19 - Special Foods Contest
- June 27 - Junkyard Robotics
- July 12 - DIY Hand Painted Name Signs w/Cathy
- Gardening Workshop
- First Aid Workshop



## Special Foods Contest!

If you are interested in participating in Special Foods, please email or call the office to sign up. The contest will be held June 19th at 10:00 a.m. at the 4-H Center. Please sign up by May 31. I will then send a packet with the information that you will need!

**BAKE SALE**

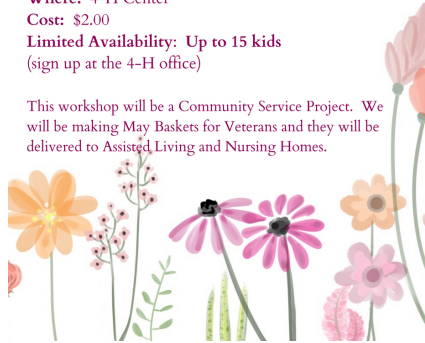
**NEW ADVENTURES 4-H CLUB**  
**FRIDAY MARCH 29TH**  
(GOOD FRIDAY)  
**COUNTY FAIR GROCERY STORE**  
**10-2**

*raising funds for Tripp County Fair board  
 Help offset building maintenance*

*May Day  
 Basket Workshop*

**When:** April 19, 2024  
**Time:** 1:00-2:30  
**Who:** Ages 8 and up  
**Where:** 4-H Center  
**Cost:** \$2.00  
**Limited Availability:** Up to 15 kids  
 (sign up at the 4-H office)

This workshop will be a Community Service Project. We will be making May Baskets for Veterans and they will be delivered to Assisted Living and Nursing Homes.



**3<sup>rd</sup> Annual Fundraiser**

**MEET A  
 "REAL" BUNNY**

**Get an  
 EASTER Keepsake**

**WHERE:** - WINNER, SD

**WHEN:** SATURDAY - March 30, 2024

**TIME:** 10 AM TO 3 PM

**Cost:** \$5.00 FOR A DIGITAL PICTURE

This is a fundraiser for the local rabbit workshop May 4<sup>th</sup>, 2024.  
 Local 4-Her's will be available to teach care and handling of a rabbit.  
 Sponsored by the Small Animal Committee and Helping Hands 4-H Club.  
 Special thanks to Runnings for allowing us to host this event at their business.

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**Tripp County  
 Horse Clinic**

YHL Event May 28 & 29, 2024  
 Mandatory for a Horse Project Member  
 @ Tripp County Rodeo Grounds

**COME JOIN US FOR OUR ANNUAL  
 HORSE CLINIC!**

Please get signed up by  
 calling (605) 842-2858 or  
 email the office at  
[tripp.county@sdstate.edu](mailto:tripp.county@sdstate.edu)

**Topics covered**

- Safety on the ground
- Saddling safely
- Proper care of Horse (*This year we will have a guest speaker farrier*)
- Safe riding procedures
- Proper adjustment of Equipment on your horse

**PRICE:**

- \$50 for 2 days
- \$30 for 1 day
- Bring your own Horse

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The first day of the Horse Clinic will cover the YHL requirements. There will be no cost for that portion!

**Rabbit Youth Fun Day!**

**May 4th, 2024**  
**9AM-4PM**  
 Tripp County Fair Grounds  
 Winner, SD

**YLL Certification qualified**

- Fun Show - Rabbit Skill-a-thon
- Breed ID - Showmanship
- Education on taking care & safe handling
- Tattooing available upon request

**ALL YOUTH INVITED!!**

Sign Up: Call office 605-842-2858 or  
 Rhonda at 605-840-0171

**\$10 per participant**  
 (includes day's activities,  
 3 entries in the fun show and lunch)

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## SD 4-H Legislature Guest Speaker for 4-H Leaders Association or JR Leaders Meetings

Are you on a 4-H Leaders Association board? Are you the leader of your counties 4-H JR leaders group? Do you want to learn more about the SD 4-H Legislature Program? We want to join you virtually! The SD 4-H Civic Education team is excited to join your county 4-H leaders association or JR Leaders meetings to give a brief presentation about the SD 4-H Legislature Program. Our hope is that if 4-H club leaders are more informed about this program, you can help us in recruiting more potential candidates and/or 4-H Legislators through your club meetings. Ideally, you would have functionality to allow us to join via Zoom, but if that is not feasible we are happy to join over speaker phone. To request a member of our team to join you virtually, simply email Hilary Risner ([hilary.risner@sdstate.edu](mailto:hilary.risner@sdstate.edu)) with the following information:

- 4-H County
- 4-H Leaders Association Meeting OR JR Leaders Meeting
- Email for Lead Contact Person of Group
  - Date AND Time of Meeting
  - Zoom OR Speaker Phone

## Virtual Career Night with Peterson Farm Bros Offered by Wyoming 4-H

Wyoming 4-H is offering a Virtual Career Night as an opportunity for young people to explore their future and grow a career. This year's speaker will be the Peterson Farm Brothers, who will visit with youth about following their dreams and building a career. Additional speakers will include how to find scholarships and preparing to find a career and course time to visit with professionals in a variety of careers.

The event is scheduled for March 19th at 6pm MT/ 7pm CT, is FREE and open to anyone! Youth are asked to register at <https://wyoming4h.org/virtual-career-night/>. Attached you will find a JPG for social media. Continue to check the website for updated presenter information.



*Thank you for reading!*

TRIPP COUNTY 4-H OFFICE	OFFICE (605)842-2858 CELL (605)840-2975
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