



# **TRIPP COUNTY 4-H**

## **FEBRUARY**

### **2024 NEWSLETTER**

#### **Upcoming Events & Deadlines:**

- February 3 - Youth Day at Black Hills Stock Show
- February 13 - YLL Event in Gregory County
- February 19 - OFFICE CLOSED for Holiday
- February 20 - Clovervale meeting @ 5:30 at 4-H center
- March 11 - Insurance DEADLINE (must be paid!)
- March 20 - Deadline for Mid Dakota Fair Theme ideas
- May 28-29 - Horse clinic (YHL event)
- July 30-August 3 - Mid Dakota Fair 2024



#### **Youth In Action Events:**

Be on the lookout for information coming soon about Special Foods Contest and Public Speaking Contests! Our Committees are working on dates and information! Information will be emailed out, posted in a future Newsletter and on Facebook! Get your ideas ready!

- **If you would like help with a Project Why or Speech idea, please contact the office. We will be setting up workshops to help members with these projects! Dates to come soon!**

tripp.county@sdstate.edu

605-842-2858

605-840-2975

## Deadline

[v2.4honline.com](http://v2.4honline.com)

After December 31st we will no longer be sending information to 4-H'ers who are in-active. Please get signed up! If you haven't paid your insurance, you are inactive! Insurance is due by March 11th.



### Workshop ideas??



Do you have ideas for a workshop that you would like to see happen? Would you like to help put on a workshop? Contact the office with any ideas and they can be passed along to committees once they are established! It is always good to get new fresh ideas for different project areas.



### Mid Dakota Fair Ideas!

If you or your club has an idea for the theme for Mid Dakota Fair, Please contact your club leader or the office by March 20, 2024. We love to hear all the ideas!

### Newsletter

***If you have any club news, meeting dates or community activities you would like in the monthly newsletter, please contact the office and I can add it to the newsletter! Please have it to the office by the 20th of the month! Thank you!***

## Black Hills Stock Show Youth Day

The Black Hills Stock Show in partnership with Pennington County 4-H is hosting their 4-H/FFA Youth Day on Saturday, February 3, 2024 at The Monument in Rapid City. This contest is open to teams or individual contestants. For more details or to register, visit: <https://www.blackhillsstockshow.com/events/free-events/other>. Please also find the attached contestant packet.

## 4-H Poultry Judges Clinic

The Poultry Committee invites anyone interested in learning how to become a 4-H poultry judge to a judge's clinic on Saturday, Feb. 10 from 2-4 p.m. at the Brookings County Outdoor Adventure Center. Wayne Fischer will lead the clinic. Anyone 17 years old and older is invited to attend. Sign up is required at <https://www.lincolncountysd.org/FormCenter/4H-7/4H-Poultry-Judges-Clinic-97> by Feb. 5.



We will be working on the website and adding a strictly 4-H page. This will have links to faireentry, 4-H online, monthly newsletters and other documents and links that will be easier to find! If you have an idea you would like to see on the page, please contact the office and let me know! The web page is: [www.trippco4h.weebly.com](http://www.trippco4h.weebly.com)

# YOUTH LIVESTOCK LITERACY EVENT: Livestock Nutrition



February 13th, 2024  
6:30pm at Burke Civic Center



No fees!

Anyone is welcome!

RSVP: February 9th  
by 4 pm!

YQCA



We will cover the basics of animal nutritional needs, feed, and basic ration development. Any 4-H member ages 8-19 who plans to show beef, swine, sheep, goat, dairy cattle, poultry or rabbit needs to attend a YLL (youth livestock literacy) training or YQCA (youth for the quality care of animals training). There will be one in person opportunity in Gregory County (February 13th), otherwise youth will need to travel to another county, or complete the online YQCA training at home. Make sure you are enrolled in 4-H & one of these projects areas and have plans to complete the online training or RSVP for the in-person class on February 13th.

Contact: [gregory.county@sdstate.edu](mailto:gregory.county@sdstate.edu) or (605) 775-2581 or  
(605) 831-9996 for questions



# Tripp County Horse Clinic



*YHL Event May 28 & 29, 2024 Mandatory for a  
Horse Project Member  
@ Tripp County Rodeo Grounds*



**COME JOIN US FOR OUR ANNUAL  
HORSE CLINIC!**

**Please get signed up by  
calling (605)842-2858 or  
email the office at  
[tripp.county@sdstate.edu](mailto:tripp.county@sdstate.edu)**

## **PRICE:**

- \$50 for 2 days
- \$30 for 1 day
- Bring your own Horse

## **Topics covered**

- Safety on the ground
- Saddling safely
- Proper care of Horse (*This year we will have a guest speaker farrier*)
- Safe riding procedures
- Proper adjustment of Equipment on your horse



**SOUTH DAKOTA STATE UNIVERSITY EXTENSION**

Follow us on Facebook!

Like: Tripp County 4-H on Facebook for photos, information on activities, and reminders!



[v2.4honline.com](http://v2.4honline.com)

Visit [v2.4honline.com](http://v2.4honline.com) to sign up for 4-H, re-enroll and more!



The 2023 State Fair book is available at <https://extension.sdstate.edu/sites/default/files/2023-03/MC-02914.pdf>

## Tripp County 4-H Office

200 E third St

Winner, SD 57580

Phone: 605-842-2858

Cell: 605-840-2975

Tripp County Extension Secretary:

Nicole Richey

[tripp.county@sdstate.edu](mailto:tripp.county@sdstate.edu)

Our website is:

<https://trippco4h.weebly.com>



**SOUTH DAKOTA STATE  
UNIVERSITY EXTENSION**

### *CREATING OPPORTUNITIES FOR A LIFETIME*

*South Dakota State University, South Dakota Counties and U.S. Department of Agriculture Cooperating, South Dakota State University is an Affirmative Action/Equal Opportunity Employer (Male/Female) and offers all benefits, services, education and employment opportunities without regard for ancestry, age, race, citizenship, color, creed, religion, gender, disability, national origin, sexual preference, or Vietnam Era veteran status.*