Assembling the 4-H Record Book

Order of Years: The most recent 4-H year should be inserted on top of the other years, so that it is the first year you see when opening the book.

Cover: Use a standard 4-H record book cover, which can be ordered from 4hmall.com or purchased from the county 4-H office

Cover Pages: 4-H Member's Journal page, followed by your club information & goals

4-H Project Enrollment Form: Include the form provided to you by the 4-H office (or found at 4honline.com) that lists the project areas you're enrolled in, and the years in each project area.

4-H Event Record: Annual record of club involvement

Accumulated records: The seven pages bulleted below will be added to each year, so that all of your records can be found in one spot. These pages should be moved to the current year.

If you run out of space on a page, please add an identical form after it. Look for the symbol in the top right corner to identify these pages. Please put in the following order:

- Committees, Leadership Activities and Offices
- What I did to promote 4-H
- What I Did To Develop My Communication Skills
- What I Did For Community Service
- Judging Events
- Awards, Honors, Recognition I Received
- Non 4-H Events & Organizations I Participate In

Project Area Report Pages: Complete a 4-H Project or Program Report form(s) for every project in which you are enrolled (see 4-H enrollment form for the list).

Animal Financial Record: In addition to the project area report page, an animal financial record form is required for beef, dairy, dog, cat, horse, poultry, rabbit, sheep, goat and swine.

4-H Story: Complete one 4-H story to summarize your 4-H year

Additional Documentation: Photos, newspaper clippings, pins, medals, ribbons certificates, letters, and other documents from this 4-H year.



South Dakota 4-H Member's Journal

Optional Picture of Member

year

This 4-H Journal belongs to

My 4-H Journal for

Address

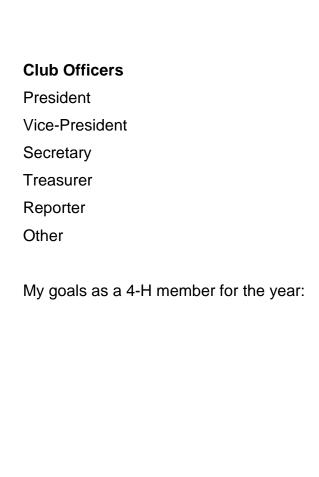
County Club

Parent's/Guardian's Name

Age Year in 4-H Grade In School

Note: This 4-H Journal is for all 4-H club members to complete. Members may use as many pages as needed to complete their 4-H Journal. The journal is an organized presentation of what you have learned and accomplished in 4-H. It is a useful tool for determining your own progress and personal growth.

Club Leaders



The goals of my 4-H club for the year:

4-H Event Record

During the year, make brief notes about your plans, responsibilities, and accomplishments at 4-H club meetings, project meetings, and activities (such as parades or community service projects). You might include if you led a flag pledge, did a demonstration, hosted the meeting, or gave a report. Please check mark next to the meetings you attended.

Month	Club Meetings & Activities	Did you attend? √
October		
November		
December		
January		
February		
March		
April		
Мау		
June		
July		
August		
September		

My 4-H Story

The story can be written on a separate page, and should include, at a minimum, the following:

- 1. What 4-H experiences have meant the most to you
- 2. What has your local club done, and what has been your part in it
- 3. What your project areas are, and why you selected them
- 4. What problems did you encounter this year, and how did you handle them
- 5. Results from your projects and what you learned
- 6. Plans and goals for the next year.

Member Signature:	Parent Signature:
Club Leader Signature:	



Committees, Leadership Activities and Offices I held

Include both 4-H, and non 4-H (such as student council, youth group, FFA, boy scouts, etc)

Names of Committees and Offices	What I did	Year



What I did to promote 4-H

For example: I promoted 4-H by inviting a friend to a club meeting, wore my 4-H T-shirt, talked about 4-H during show and tell, gave a speech about 4-H, made a display for National 4-H Week, etc.

What I did	Year



What I Did To Develop My Communication Skills

For example: I presented my demonstration, illustrated talk, project "why" (science "why"), public speaking, oral reports at club meetings, radio interview, etc. *These may include things done in school or for other organizations.*

Type of Communication	Title/Topic	Event or Location	Placing (if applicable)	Month & Year



What I Did For Community Service (4-H and others) For example: I recycled cans, organized and participated in a benefit for a person or a family, etc.

Location	Date
	Location

Judging Events I Participated In:
This may include consumer decision making judging, livestock judging, etc.

Activity/Event	Location	Placing	Date



Awards, Honors, Recognition I Received (medals, trophies, scholarships, pins, certificates, etc):

What/Where	Placing (If applicable)	Month/Year
	арріісавіе)	



Non 4-H Events & Organizations I Participate In

What/Where	Placing (If applicable)	Month/Year

If you had an exhibit (s) in the project area, please specify what you did: Exhibit description Exhibit description Exhibit description Exhibit description Exhibit description Flacing Placing Placing Placing (if applicable) If you participated in an activity related to your project area, please specify what you did. This may include demonstrations, workshops, doing something at home, learning something with another organization, performing arts, quiz bowl, etc. Project Related Activities Did you have an exhibit(s) for this project area at the Mid-Dakota Fair? Yes No Did you participate in an activity related to your project area? Yes No You may complete this project area Yes No You may complete a project area by exhibiting and/or by participating in an	4-H	_ Project Area Re	port
Exhibit description County Ribbon Placing State Ribbon Placing (if applicable)	(Name of Project)	-	
Exhibit description County Ribbon Placing State Ribbon Placing (if applicable)	If you had an exhibit (s) in the project area, please spec	ify what you did:	
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What is at least one thing you learned from your involvement in this project area?	What is at least one thing you learned from your involve	ement in this project a	area?

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1arket value	of my animal(s) if I sold them this year	\$
he expense	s of feeding and health care for the year were	\$
	loss for the year was	\$
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Animal Financial Records for ______ Project Area