

Assembling the 4-H Record Book

Order of Years: The most recent 4-H year should be inserted on top of the other years, so that it is the first year you see when opening the book.


Cover: Use a standard 4-H record book cover, which can be ordered from 4hmall.com or purchased from the county 4-H office

Cover Pages: 4-H Member's Journal page, followed by your club information & goals

4-H Project Enrollment Form: Include the form provided to you by the 4-H office (or found at 4honline.com) that lists the project areas you're enrolled in, and the years in each project area.

4-H Event Record: Annual record of club involvement

Accumulated records: The seven pages bulleted below will be added to each year, so that all of your records can be found in one spot. These pages should be moved to the current year.

If you run out of space on a page, please add an identical form after it. Look for the  symbol in the top right corner to identify these pages. Please put in the following order:

- **Committees, Leadership Activities and Offices**
- **What I did to promote 4-H**
- **What I Did To Develop My Communication Skills**
- **What I Did For Community Service**
- **Judging Events**
- **Awards, Honors, Recognition I Received**
- **Non 4-H Events & Organizations I Participate In**

Project Area Report Pages: Complete a 4-H Project or Program Report form(s) for every project in which you are enrolled (see 4-H enrollment form for the list).

Animal Financial Record: In addition to the project area report page, an animal financial record form is required for beef, dairy, dog, cat, horse, poultry, rabbit, sheep, goat and swine.

4-H Story: Complete one 4-H story to summarize your 4-H year

Additional Documentation: Photos, newspaper clippings, pins, medals, ribbons certificates, letters, and other documents from this 4-H year.



South Dakota 4-H Member's Journal

Optional
Picture of
Member

My 4-H Journal for

_____ year

This 4-H Journal belongs to

Address

County

Club

Parent's/Guardian's Name

Age

Year in 4-H

Grade In School

Note: This 4-H Journal is for all 4-H club members to complete. Members may use as many pages as needed to complete their 4-H Journal. The journal is an organized presentation of what you have learned and accomplished in 4-H. It is a useful tool for determining your own progress and personal growth.

Club Leaders

Club Officers

President

Vice-President

Secretary

Treasurer

Reporter

Other

My goals as a 4-H member for the year:

The goals of my 4-H club for the year:

4-H Event Record

During the year, make brief notes about your plans, responsibilities, and accomplishments at 4-H club meetings, project meetings, and activities (such as parades or community service projects). You might include if you led a flag pledge, did a demonstration, hosted the meeting, or gave a report. Please check mark next to the meetings you attended.

Month	Club Meetings & Activities	Did you attend? √
October		
November		
December		
January		
February		
March		
April		
May		
June		
July		
August		
September		

My 4-H Story

The story can be written on a separate page, and should include, at a minimum, the following:

1. What 4-H experiences have meant the most to you
2. What has your local club done, and what has been your part in it
3. What your project areas are, and why you selected them
4. What problems did you encounter this year, and how did you handle them
5. Results from your projects and what you learned
6. Plans and goals for the next year.

Member Signature: _____

Parent Signature: _____

Club Leader Signature: _____



What I did to promote 4-H

For example: I promoted 4-H by inviting a friend to a club meeting, wore my 4-H T-shirt, talked about 4-H during show and tell, gave a speech about 4-H, made a display for National 4-H Week, etc.

What I did...	Year



**Awards, Honors, Recognition I Received (medals, trophies, scholarships,
pins, certificates, etc):**

What/Where	Placing (If applicable)	Month/Year

*Tip- Ribbons received for
your exhibits should be on
your project pages*

4-H _____
(Name of Project)

Project Area Report

If you had an exhibit (s) in the project area, please specify what you did:

Exhibit description	County Ribbon Placing	State Ribbon Placing (if applicable)

If you participated in an activity related to your project area, please specify what you did. This may include demonstrations, workshops, doing something at home, learning something with another organization, performing arts, quiz bowl, etc.

Project Related Activities

Did you have an exhibit(s) for this project area at the Mid-Dakota Fair? Yes No

Did you participate in an activity related to your project area? Yes No

Did you complete this project area: Yes No

You may complete a project area by **exhibiting** and/or by **participating in an activity** related to your project area

What is at least one thing you learned from your involvement in this project area?

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