



# TRIPP COUNTY 4-H

## MARCH 2024 NEWSLETTER

### Upcoming Events & Deadlines:

- March 1 - Out of the office (I am working Saturday March 2nd in Gregory County Learning about Special Foods Contest)
- March 8 - Youth In Action Workshop at 4-H office @ 1:00
- March 9 - *Optional* Beef Weigh In at the Animal Clinic 10-11:00 a.m.
- **March 11 - Insurance DEADLINE (must be paid!)**
- March 11 - Office closed from noon-5:00 (Meetings)
- March 12-15 - Office Closed (gone to Spring Conference)
- March 20 - Deadline for Mid Dakota Fair Theme ideas
- March 22 - Jr. Leader's Gathering at the 4-H Center at 7:00
- March 26 - Leader's Meeting @ 6:00 at Community Room
- March 29 - New Adventure Club Bake Sale @ County Fair Grocery from 10:00-2:00 or until all food is gone!
- March 29-April 1 - Office Closed for Easter Holiday
- April 8 - Office Closed (gone to 4-H online and Fairentry training)
- April 12 - Mother's Day Workshop at the 4-H Center for Cloverbuds and Beginners
- May 4 - Rabbit Fun Show/Skillathon (in the planning stages)
- May 17 - YIA event - Public Presentations at Beef Fest at 4-H Center
- May 23 - YLL event @ 5:00 at Mid Dakota Meats (more info coming)
- May 28-29 - Horse clinic (YHL event)
- July 30-August 3 - Mid Dakota Fair 2024

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605-842-2858

605-840-2975

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www.trippco4h.weebly.com

# Deadline

[v2.4honline.com](http://v2.4honline.com)

After December 31st we will no longer be sending information to 4-H'ers who are in-active. Please get signed up! If you haven't paid your insurance, you are inactive! **Insurance is due by March 11th.** We still have several people that need to pay their insurance so they can be approved.

## Bake Sale!

The New Adventure Club will be having a Bake Sale on Friday, March 29th from 10:00 a.m. to 2:00 p.m. (or until baked goods are gone!) Add this to your calendar and come and get some delicious baked goods for Easter Weekend!



## Jr. Leader's Gathering March 22 @ 7:00

Come and find out more about Jr. Leader's organization. They are looking to find fun activities and events to do together! One of the ideas in the future is having bon fire and hanging out. What kind of activity would you like to do? Bring your ideas and appetite! There will be a taco bar! Come eat and have some fun! This for ages 13 and up! The meeting will be held at the 4-H Center.



## Special Foods Contest



Start planning for the special foods contest. The date will be in June, but I haven't got the date set yet. If you would like to be part of this contest, please call the office and get signed up. The information for this will be emailed, put on our website and also on Facebook soon!

## Youth In Action Events:

There will be a workshop/workday at the 4-H office on **March 8th at 1:00**. If anyone is interested in learning about or wants help in planning a public presentation, please plan to attend. **Call or email the office to sign up.** The public presentation contest will be held on May 17th at the Cattlegirls' Beef Fest at the 4-H Center. There may be an additional date in June if needed.

## Workshops

Be on the lookout for upcoming workshops. They are in the planning stage. Hopefully we will be able to get these out for you soon so you can plan your summer activities! Here are some dates that are planned for now. More info will be coming!

April 12th: Mother's Day Workshop for Cloverbud's and Beginners. Make a card and gift for Mom! Sign up by April 8th. Cost will be \$5.00. It will be held at the 4-H Center.



## Mid Dakota Fair Ideas!

If you or your club has an idea for the theme for Mid Dakota Fair, Please contact your club leader or the office by March 20, 2024. We love to hear all the ideas!

## Newsletter

*If you have any club news, meeting dates or community activities you would like in the monthly newsletter, please contact the office and I can add it to the newsletter! Please have it to the office by the 20th of the month! Thank you!*

## Clovervale News

The Clovervale 4-H Club met on January 23, 2024. We talked about what to use the money that the VFW Ladies Auxiliary donated to our group for the community project we did last year. The project was hanging flags for the veterans at the Winner Cemetery for Memorial Day 2023. We decided to use the money for our new club activity, which is making activity bags for kids in the hospital. We also made Valentine's cards for Veterans. Allie Littau explained how to make them. Our next meeting is scheduled for February 20, 2024.

-Reporter, Khloe Briggs



## Tripp County Website

Please add the Tripp County Website to your favorites! We will be trying to post the latest information and forms you need there. There are also links to 4-H online, Fairentry and some State 4-H pages. The web page is:  
[www.trippco4h.weebly.com](http://www.trippco4h.weebly.com)

## Notice:

**I will be out of the office March 12th through March 14th. I will be in Brookings at Spring Conference.. I will take the office Cell phone with me and will try and answer texts/emails when I can. March 15th I will be taking a personal day for a family obligation.**



**CLOVER CARE KITS**  
South Dakota 4-H Statewide Community Service Project

# PERSONAL HYGIENE SUPPLY DRIVE

**More Info:**  
Contact your county 4-H office!

**Help South Dakota 4-H CARE about our community by providing those in need with supplies necessary to stay clean and healthy.**

 **SOUTH DAKOTA STATE UNIVERSITY EXTENSION**

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Please sign up by  
March 1st and I  
can bring them  
back from the  
Spring  
Conference on  
March 14th!



2024

PRESENTED BY SDSU EXTENSION & 4-H

MARCH 18-APRIL 29

# Kid Kare

**VIRTUAL BABYSITTING CLINIC**

YOUTH AGES 9 & UP CAN REGISTER TO PARTICIPATE IN 6 WEEKS OF VIRTUAL GROUP LEARNING COVERING IMPORTANT CHILDCARE SUBJECTS INCLUDING:

FUN ACTIVITIES ~ NUTRITION ~ FIRST AID & SAFETY ~ CHILDHOOD BEHAVIORS ~ BABYSITTING SUCCESS

Scan Me

REGISTER ONLINE





# Tripp County Horse Clinic



*YHL Event May 28 & 29, 2024 Mandatory for a  
Horse Project Member  
@ Tripp County Rodeo Grounds*



**COME JOIN US FOR OUR ANNUAL  
HORSE CLINIC!**

**Please get signed up by  
calling (605)842-2858 or  
email the office at  
[tripp.county@sdstate.edu](mailto:tripp.county@sdstate.edu)**

## **PRICE:**

- \$50 for 2 days
- \$30 for 1 day
- Bring your own Horse

## **Topics covered**

- Safety on the ground
- Saddling safely
- Proper care of Horse (*This year we will have a guest speaker farrier*)
- Safe riding procedures
- Proper adjustment of Equipment on your horse



**SOUTH DAKOTA STATE UNIVERSITY EXTENSION**

Follow us on Facebook!

Like: Tripp County 4-H on Facebook for photos, information on activities, and reminders!



[V2.4honline.com](https://v2.4honline.com)

Visit [v2.4honline.com](https://v2.4honline.com) to sign up for 4-H, re-enroll and more!



The 2023 State Fair book is available at <https://extension.sdstate.edu/sites/default/files/2023-03/MC-02914.pdf>

## Tripp County 4-H Office

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Tripp County Extension Secretary:

Nicole Richey

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Our website is:

<https://trippco4h.weebly.com>



**SOUTH DAKOTA STATE  
UNIVERSITY EXTENSION**

### *CREATING OPPORTUNITIES FOR A LIFETIME*

*South Dakota State University, South Dakota Counties and U.S. Department of Agriculture Cooperating, South Dakota State University is an Affirmative Action/Equal Opportunity Employer (Male/Female) and offers all benefits, services, education and employment opportunities without regard for ancestry, age, race, citizenship, color, creed, religion, gender, disability, national origin, sexual preference, or Vietnam Era veteran status.*

Tripp County 4-H Newsletter  
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